



राष्ट्रीय परीक्षा एजेंसी  
National Testing Agency  
*Excellence in Assessment*



वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद  
COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH

# JOINT CSIR-UGC NET December 2025



Information  
**BULLETIN**

<https://csirnet.nta.nic.in/>  
[www.nta.ac.in](http://www.nta.ac.in)

# NATIONAL TESTING AGENCY



*Shaping the Future of Education through Innovation and Integrity*

## Vision

The right candidates joining best institutions will give India her demographic dividend.

## Mission

To improve equity and quality in education by administering research-based valid, reliable, efficient, transparent, fair and international level assessments. The best subject matter experts, psychometricians and IT delivery and security professionals will ensure that the current gaps in existing assessment systems are properly identified and bridged.

## Core Values

- ✓ Quality
- ✓ Efficiency
- ✓ Effectiveness
- ✓ Equity
- ✓ Security
- ✓ Collaboration

*Excellence in Education Assessments*

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## **LIST OF ABBREVIATIONS**

|                |  |
|----------------|--|
| <b>CBT</b>     | <b>Computer Based Test</b>                               |
| <b>CSIR</b>    | <b>Council of Scientific and Industrial Research</b>     |
| <b>EWS</b>     | <b>Economically Weaker Section</b>                       |
| <b>GOI</b>     | <b>Government of India</b>                               |
| <b>MCQ</b>     | <b>Multiple Choice Question</b>                          |
| <b>MoE</b>     | <b>Ministry of Education</b>                             |
| <b>NDA</b>     | <b>Non-Disclosure Agreement (NDA)</b>                    |
| <b>NFOBC</b>   | <b>National Fellowship for Other Backward Classes</b>    |
| <b>NFSC</b>    | <b>National Fellowship for Schedule Caste</b>            |
| <b>NFPwD</b>   | <b>National Fellowship for Persons with Disabilities</b> |
| <b>NTA</b>     | <b>National Testing Agency</b>                           |
| <b>OBC-NCL</b> | <b>Other Backward Classes-Non-Creamy Layer</b>           |
| <b>PwD</b>     | <b>Persons with Disabilities</b>                         |
| <b>RPwD</b>    | <b>The Rights of Persons with Disabilities Act, 2016</b> |
| <b>SC</b>      | <b>Scheduled Castes</b>                                  |
| <b>ST</b>      | <b>Scheduled Tribes</b>                                  |
| <b>UGC</b>     | <b>University Grant Commission</b>                       |
| <b>UPI</b>     | <b>Unified Payment Interface (UPI)</b>                   |
| <b>UR</b>      | <b>Unreserved</b>  |
| <b>UT</b>      | <b>Union Territory</b>                                   |
| <b>MoES</b>    | <b>Ministry of Earth Science</b>                         |
| <b>JRF</b>     | <b>Junior Research Fellowship</b>                        |

**IMPORTANT INFORMATION AND DATES AT  
A GLANCE**

**Joint CSIR-UGC NET December, 2025**

| Name of the Examination  | Joint CSIR-UGC NET December, 2025             |
|--|---|
| Online registration and submission of Application Form through NTA Website:<br><a href="https://csirnet.nta.nic.in">https://csirnet.nta.nic.in</a> | 25-09-2025 to 24-10-2025<br>(upto 11:50 P.M.) |
| Last date for successful transaction of Examination fee  | 25-10-2025 (upto 11:50 P.M.)                  |

| Fee Payable for<br>JOINT CSIR-UGC NET December, 2025<br>(Debit/Credit Card/UPI or Internet Banking through any of the payment gateway of SBI/ICICI)  |                 |
|--|-----------------|
| Category   | Application Fee |
| General  | INR 1150        |
| General-EWS/OBC(NCL)*  | INR 600         |
| SC/ST/PwD/PwBD/Third Gender  | INR 325         |
| <b>Note:</b>   |                 |
| <ul style="list-style-type: none"> <li>• An applicant can apply for payment through net-banking/debit/credit card/UPI.</li> <li>• Service charges of the concerned Bank/ Payment Gateway Integrator, as applicable.</li> <li>• Applicants are advised to read Payment instructions carefully before paying the application fee.</li> </ul> |                 |

| Name of the Examination                                       | JOINT CSIR-UGC NET<br>December, 2025   |                          |
|---|--|--------------------------|
| Correction in the Particulars of Application Form online only | 27-10-2025 to 29-10-2025<br>(upto 11:50 P.M.)  |                          |
| City Intimation Slip  | To be announced later through website.   |                          |
| Downloading of Admit Card by the Candidate from NTA Website   | To be announced later through website.   |                          |
| Mode of Examination   | Computer Based Test (CBT)  |                          |
| Pattern of Examination  | Objective Type with MCQ  |                          |
| Duration of Examination                                       | 180 minutes (03 hours)   |                          |
| Date(s) of Examination Schedule                               | 18-12-2025   |                          |
| Timing of Examination   | Shift 1  | 09:00 a.m. to 12:00 Noon |
|   | Shift 2  | 03:00 p.m. to 06:00 p.m. |
| Centre, Date and Shift of Joint CSIR-UGC NET Examination      | As mentioned on the Admit Card   |                          |
| Display of Recorded Responses and Answer Keys                 | Will be announced later on website   |                          |
| Declaration of Result on NTA Website                          | Will be announced later on website   |                          |
| Website   | <a href="https://csirnet.nta.nic.in">https://csirnet.nta.nic.in</a> / <a href="http://www.nta.ac.in">www.nta.ac.in</a> |                          |

*\*OBC (Other Backward Classes)-NCL (Non-Creamy Layer) as per the central list of Other Backward Classes available on the website of National Commission for Backward Classes. The candidates falling in this list may mention OBC in the Category Column.*

**State list OBC Candidates who are not in OBC-NCL (Central List) may choose General (EWS) in case they fulfill the prescribed requirement in this regard.**

### 1.1. About National Testing Agency (NTA)

The Ministry of Education (MoE), Government of India (GOI) has established the National Testing Agency (NTA) as an independent, autonomous, and self-sustained premier testing organization under the Societies Registration Act (1860) for conducting efficient, transparent and international standard tests in order to assess the competency of candidates for admissions to premier higher education institutions.

The National Testing Agency (NTA) has been entrusted by the Council of Scientific and Industrial Research (CSIR), with the task of conducting of Joint CSIR-UGC NET, 2025 which is a test to determine the eligibility of Indian nationals for 'award of Junior Research Fellowship and appointment as Assistant Professor', 'appointment as Assistant Professor and admission to Ph.D.' and 'admission to Ph.D. only' in Indian universities and colleges.

### 1.2. About Joint CSIR-UGC Fellowship

CSIR and UGC provide Research Fellowships for research under expert guidance of faculty members/scientists working in University Departments/ National Laboratories and Institutions in various fields of Science and interdisciplinary areas of research. Joint CSIR-UGC NET Fellowships are accepted in Universities/IITs/Post Graduate Colleges/Govt. Research Establishments including those of the CSIR, Research & Development establishments of recognized public or private sector industrial firms and other recognized institutions. Only bonafide Indian Citizens are eligible for the test. Joint CSIR-UGC NET Fellowships are accepted in India.

**There is no end period for the validity of the qualifying certificate of Assistant Professor.**

The award of Joint CSIR-UGC NET Fellowship is for a fixed tenure and does not imply any assurance or guarantee for subsequent employment by CSIR-UGC NET to the beneficiary.

- The candidates qualifying under the 'appointment as Assistant Professor and admission to Ph.D.' category will be eligible for appointment as Assistant Professor and admission to Ph.D. but not for the award of JRF.
- The candidates qualifying under the 'admission to Ph.D. only' category will be eligible for admission to Ph.D. only but not for the award of JRF and/or appointment as Assistant Professor.

- The eligibility will be determined in the following manner:

| Qualified for  | Eligible for |                     |                 |
|--|--------------|---------------------|-----------------|
|  | JRF          | Assistant Professor | Ph.D. admission |
| <b>Category-1</b><br>Award of JRF and appointment as Assistant Professor       | Yes          | Yes                 | Yes             |
| <b>Category-2</b><br>Appointment as Assistant Professor and admission to Ph.D. | No           | Yes                 | Yes             |
| <b>Category-3</b><br>Admission to Ph.D. only                                   | No           | No                  | Yes             |

- The JRF-qualified candidates are admitted into the Ph.D. programme based on an interview as per the UGC (Minimum Standards and Procedures for Award of Ph.D. Degree) Regulations, 2022.
- Joint CSIR-UGC NET under category-2 and category-3 can be used as an entrance test for Ph.D. admission in place of entrance tests conducted by the different universities/HEIs for admission to Ph.D.
- For admission to Ph.D., the marks obtained in the Joint CSIR-UGC NET by the candidates in category-2 and category-3 will be valid for a period of one year from the date of declaration of the result of Joint CSIR-UGC NET.
- For candidates qualified under the category-2 and category-3, the marks obtained in the Joint CSIR-UGC NET written examination will have 70% weightage at the time of admission and 30% weightage will be based on the performance in the interview/viva voce conducted by the concerned University/HEI concerned.
- The number of candidates who will be qualified for JRF-NET, Assistant Professor and 'admission to the Ph.D. only' will be decided by the results committee.

**1.3. About MoES fellowships:** "The Ministry of Earth Science, Government of India will support 25 number of fellowships in research areas within Earth Sciences through Joint CSIR UGC NET Examination December-2025. The candidates selected under MoES fellowships will be funded by MoES and governed as per CSIR fellowship norms. The eligibility criteria and age limit as per 2.1.1 of Information Bulletin will be applicable for candidates selected under MoES fellowships.

#### **1.4. About Junior Research Fellowship Stipend**

The stipend of a JRF selected through CSIR- National Eligibility Test (NET) will be Rs. 37,000/- per month for the first two years. In addition, annual contingent grant of Rs. 20,000/- is reimbursed directly to the fellow. The Fellowship will be governed by terms and conditions of CSIR, UGC or Research Scheme, as applicable.

On Completion of two years as JRF and if the Fellow is registered for Ph.D., the Fellowship will be upgraded to SRF (NET) and the stipend will be increased to Rs. 42,000/- per month for the 3<sup>rd</sup> and subsequent years, on the basis of assessment of Fellows' research progress/ achievements through interview by an Expert Committee consisting of the Guide, Head of the Department and External Member from outside the University/ Institution (who is an expert in the relevant field, not below the rank of Professor/ Associate Professor). As far as possible, the External Member should be the chairman of three members Committee. Where the guide happens to be the Head of the Department, the Dean, Faculty of Science or any senior member of the Department may be associated as the third member of the Committee. In the event of the Committee not recommending up-gradation or the fellow has not registered for Ph.D., the candidate will continue to receive JRF with a stipend of Rs. 37,000/- per month for the 3<sup>rd</sup> year or his/her fellowship may be terminated depending upon the recommendation of the Committee and the decision of CSIR in this regard will be final.

The number of fellowship for each subject is limited and may vary from exam cycle to exam cycle.

#### **1.5 Joint CSIR-UGC NET Examination December, 2025**

##### **National Fellowships/Schemes (NFOBC, NFSC and NFPwD/NFPwBD)**

Candidates aspiring for the NFOBC, NFSC or NFPwD/NFPwBD shall also have to apply for Joint CSIR UGC NET December, 2025. However, the result of NFOBC, NFSC and NFPwD/NFPwBD will be compiled/declared by the respective nodal agency on their websites. Candidates must provide correct information in online application form (wherever asked for) to be eligible for these fellowships. These fellowships/schemes are governed by the guidelines available on official websites of implementing agencies/ministries.

- 1.6 The data of UGC-NET candidates can be shared by the UGC/NTA with Higher Educational Institutions (HEIs) for admission to Ph.D. programmes and with Public Sector Undertakings (PSUs) & other organizations for their recruitment processes.**

## CHAPTER – 2: ELIGIBILITY CRITERIA

### 2.1 Joint CSIR- UGC NET December, 2025 Eligibility Criteria

#### 2.1.1.

- a) General/ Unreserved/ General-EWS candidates who have secured at least 55% marks (without rounding off) in Master's Degree or equivalent examination from recognized universities/ institutions are eligible for appearing in this examination. The Other Backward Classes (OBC) belonging to Non-Creamy Layer/Scheduled Caste (SC)/ Scheduled Tribe (ST)/ Persons with Disability (PwD/PwBD)/ Third gender category candidates who have secured at least 50% marks (without rounding off) in Master's degree or equivalent examination are eligible for this Test.
- b) Candidates who are pursuing their Master's degree or equivalent course or candidates who have appeared for their qualifying Master's degree (final year) examination and whose result is still awaited, or candidates whose qualifying examinations have been delayed may also apply for this test. However, such candidates will be admitted provisionally and shall be considered eligible for Joint CSIR-UGC NET, only after they have passed their Master's Degree or equivalent examination with at least 55% marks (50% marks in case of OBC-NCL/ SC/ ST/ PwD/ PwBD/ Third gender category candidates). Such candidates must complete their Master's degree or equivalent examination within two years from the date of Joint CSIR-UGC NET result with required percentage of marks, failing which they shall be treated as disqualified.

However, those candidates who qualify for 'Admission to Ph.D. Only' must complete their Master's degree or equivalent examination within one year from the date of Joint CSIR-UGC NET result with required percentage of marks, failing which they shall be treated as disqualified.

- c) Candidates belonging to the Third gender category are eligible to draw the same relaxation in fee, age and Eligibility Criteria for Joint CSIR-UGC NET as are available to SC/ST/PwD/PwBD categories. The subject-wise qualifying cut-offs for this category would be the lowest among those for SC/ ST/ PwD/ PwBD/ OBC–NCL/ General-EWS categories in the corresponding subject.
- d) The Ph.D. degree holders whose Master's level examination have been completed by 19 September 1991 (irrespective of date of declaration of result) shall be eligible for a relaxation of 5% in aggregate marks (i.e. from 55% to 50%) for appearing in Joint CSIR-UGC NET.
- e) Candidates are neither required to send any certificates/documents in support of their eligibility nor submit printout of their Application Form or Confirmation Page to NTA. However, the candidates, in their own interest, must ensure their eligibility for appearing in the examination. In the event of any ineligibility being detected by the CSIR/UGC/NTA at any stage, their candidature will be cancelled, and they shall be liable for legal action. NTA does not verify the information provided by the candidates during online registration and hence candidature will be purely provisional subject to the fulfillment of eligibility criteria.
- f) Candidates holding a foreign qualification are advised, in their own interest, to obtain equivalence of their qualification from the University Grants Commission (UGC). The Candidates with Post-Graduate diploma awarded by an Indian Institute should in their own interest, ascertain the equivalence of their diploma with Master's degree of recognized Indian Universities from Association of Indian Universities (AIU).
- g) The candidates having passed a 4-year/8-semester bachelor's degree programme should have a minimum of 75% marks in aggregate or its equivalent grade on a point scale wherever the grading system is followed. A relaxation of 5% marks or its equivalent grade may be allowed for those belonging to SC/ ST/ OBC (non-creamy layer)/ Differently-Abled, Economically Weaker Section (EWS) and other categories of candidates as per the decision of the Commission from time to time (refer to University Grants Commission

(Minimum Standards and Procedures for Award of Ph.D. Degree) Regulations, 2022  
[https://www.ugc.gov.in/pdfnews/0909572\\_Minimum-Standards-and-Procedure-for-Award-of-PhD-Degree.pdf](https://www.ugc.gov.in/pdfnews/0909572_Minimum-Standards-and-Procedure-for-Award-of-PhD-Degree.pdf))

The candidates qualifying in the Joint CSIR-UGC NET exam, based on a four-year undergraduate degree, will be eligible for the award of the Junior Research Fellowship (JRF) and for admission to the Ph.D. The candidates qualifying in the Joint CSIR-UGC NET, based on a four-year undergraduate degree, will not be eligible for appointment as Assistant Professor.

- h) The candidates who are pursuing Four Year/8 Semester Bachelor's Degree Programme and are in their last semester/year may also apply for the test. However, such candidates will be admitted provisionally and shall be considered eligible for the award of JRF/admission to Ph.D. only after fulfilling the requirements contained in the University Grants Commission (Minimum Standards and Procedures for Award of Ph.D. Degree) Regulations, 2022 within two years (if qualified for award of JRF)/within one year (if qualified for admission to Ph.D. only) from the date of declaration of the Joint CSIR-UGC NET result, failing which they shall be treated as disqualified.
- i) The candidates with a Four-Year Bachelor's Degree Programme are allowed to appear in a subject (the List of Subjects and their Codes for Joint CSIR-UGC NET December-2025 are given at **(Annexure-I)** in which they want to pursue a Ph.D. irrespective of the discipline in which they have obtained the four-year bachelor's degree.

### 2.1.2 Upper Age limit:

- a) **JRF:** Not more than 30 years as on the 1<sup>st</sup> day of the month in which the examination is concluded i.e. **December, 2025.**

A relaxation of upto 5 years is provided to the candidates belonging to OBC-NCL (as per the Central list of OBC available on website: [www.ncbc.nic.in](http://www.ncbc.nic.in)) /SC/ST/PwD/PwBD/Third gender categories and to women applicants.

Relaxation will also be provided to the candidates with research experience, limited to the period spent on research in the relevant / related subject of post-graduation degree, subject to a maximum of 5 years, on production of a certificate from appropriate authority, which should be a recognized Indian university / Institute of National Importance / foreign university which is duly approved / recognized / accredited in its own Country / Public Sector Undertaking of Government of India / State Government in India. The research should not have been carried out towards completion of graduation or post-graduation degree(s).

A relaxation of upto 5 years is provided to the candidates who have served in the armed forces subject to the length of service in the armed forces upto the first day of the month in which the concerned Joint CSIR-UGC-NET is, conducted, i.e., December, 2025

Total age relaxation on the above ground(s) shall not exceed five years under any circumstances.

- b) **Assistant Professor:** There is no upper age limit in applying for Joint CSIR UGC-NET for Assistant Professor.
- c) **Admission to PhD:** There is no upper age limit in applying for Joint CSIR-UGC-NET for Admission to PhD.

### 2.1.3 Declaration

In the event of any ineligibility being detected by CSIR / UGC / NTA at any stage, their candidature will be cancelled and they shall be liable for legal action. NTA does not verify the information provided by the candidates during online registration and hence candidature will be purely provisional subject to the fulfillment of eligibility criteria.

**[Note: The information provided in this chapter (from point 2.1. onwards) has been received from CSIR]**

## CHAPTER – 3: Details of Examinations

### 3.1 Mode of Examinations

The Examinations will be conducted in Computer Based Test (CBT) mode.

### 3.2 Pattern of Question Papers

The Test will consist of three parts. All the parts will consist of objective type, multiple choice questions. There will be no break between papers. The subject-wise scheme of examination is as per details below:

|   |               |               |               |              |
|---|---------------|---------------|---------------|--------------|
| <b>CHEMICAL SCIENCES (701)</b>  | <b>PART A</b> | <b>PART B</b> | <b>PART C</b> | <b>TOTAL</b> |
| Total questions   | 20            | 40            | 60            | <b>120</b>   |
| Max No of Questions to attempt  | 15            | 35            | 25            | <b>75</b>    |
| Marks for each correct answer   | 2             | 2             | 4             | <b>200</b>   |
| Marks for each incorrect answer<br>(Negative marking for part A, B & C is @ 25%)                          | 0.5           | 0.5           | 1             | -            |
|   |               |               |               |              |
| <b>EARTH, ATMOSPHERIC, OCEAN AND PLANETARY SCIENCES (702)</b>   | <b>PART A</b> | <b>PART B</b> | <b>PART C</b> | <b>TOTAL</b> |
| Total questions   | 20            | 50            | 80            | <b>150</b>   |
| Max No of Questions to attempt  | 15            | 35            | 25            | <b>75</b>    |
| Marks for each correct answer   | 2             | 2             | 4             | <b>200</b>   |
| Marks for each incorrect answer (Negative marking for part A & B is @ 25% and part C is @ 33%)            | 0.5           | 0.5           | 1.32          | -            |
|   |               |               |               |              |
| <b>LIFE SCIENCES (703)</b>  | <b>PART A</b> | <b>PART B</b> | <b>PART C</b> | <b>TOTAL</b> |
| Total questions   | 20            | 50            | 75            | <b>145</b>   |
| Max No of Questions to attempt  | 15            | 35            | 25            | <b>75</b>    |
| Marks for each correct answer   | 2             | 2             | 4             | <b>200</b>   |
| Marks for each incorrect answer (Negative marking for part A, B & C is 25%)                               | 0.5           | 0.5           | 1             | -            |
|   |               |               |               |              |
| <b>MATHEMATICAL SCIENCES (704)</b>  | <b>PART A</b> | <b>PART B</b> | <b>PART C</b> | <b>TOTAL</b> |
| Total questions   | 20            | 40            | 60            | <b>120</b>   |
| Max No of Questions to attempt  | 15            | 25            | 20            | <b>60</b>    |
| Marks for each correct answer   | 2             | 3             | 4.75          | <b>200</b>   |
| Marks for each incorrect answer<br>(Negative marking in Part A & B is 25%; no negative marking in Part C) | 0.5           | 0.75          | 0             | -            |
|   |               |               |               |              |
| <b>PHYSICAL SCIENCES (705)</b>  | <b>PART A</b> | <b>PART B</b> | <b>PART C</b> | <b>TOTAL</b> |
| Total questions   | 20            | 25            | 30            | <b>75</b>    |
| Max No of Questions to attempt  | 15            | 20            | 20            | <b>55</b>    |
| Marks for each correct answer   | 2             | 3.5           | 5             | <b>200</b>   |
| Marks for each incorrect answer (Negative marking for part A, B & C is 25%)                               | 0.5           | 0.875         | 1.25          | -            |

**Chemical Sciences:** The candidate is required to answer a maximum of 15, 35 and 25 questions from Part-A, Part-B and Part-C respectively. **If more than required number of questions are answered, only first 15, 35 and 25 questions in Part A, Part B and Part C respectively will be taken up for evaluation.** Below each question in Part A, Part B and Part C, four alternatives or responses are given. Only one of these alternatives is the "correct" option to the question. The candidate has to find, for each question, the correct or the best answer.

**Earth Sciences:** The candidate is required to answer a maximum of 15, 35 and 25 questions from Part-A, Part-B and Part-C respectively. **If more than required number of questions are answered, only first 15, 35 and 25 questions in Part A, Part B and Part C respectively will be taken up for evaluation.** Below each question in Part A, Part B and Part C, four alternatives or responses are given. Only one of these alternatives is the "correct" option to the question. The candidate has to find, for each question, the correct or the best answer.

**Life Sciences:** The candidate is required to answer a maximum of 15, 35 and 25 questions from Part-A, Part-B and Part-C respectively. **If more than required number of questions are answered, only first 15, 35 and 25 questions in Part A, Part B and Part C respectively will be taken up for evaluation.** Below each question in Part A, Part B and Part C, four alternatives or responses are given. Only one of these alternatives is the "correct" option to the question. The candidate has to find, for each question, the correct or the best answer.

**Mathematical Sciences:** The candidate is required to answer a maximum of 15, 25 and 20 questions from Part-A, Part-B and Part-C respectively. **If more than required number of questions are answered, only first 15, 25 and 20 questions in Part A, Part B and Part C respectively will be taken up for evaluation.** Below each question in Part A, Part B, four alternatives or responses are given. Only one of these alternatives is the "correct" option to the question. **The candidate has to find, for each question, the correct or the best answer. In Part C each question may have "ONE" or "MORE" correct options. Credit in a question shall be given only on identification of "ALL" the correct options in Part C.**

**Physical Sciences:** The candidate is required to answer a maximum of 15, 20 and 20 questions from Part-A, Part-B and Part-C respectively. **If more than required number of questions are answered, only first 15, 20 and 20 questions in Part A, Part B and Part C respectively will be taken up for evaluation.** Below each question in Part A, Part B and Part C, four alternatives or responses are given. Only one of these alternatives is the "correct" option to the question. The candidate has to find, for each question, the correct or the best answer.

**Part 'A' shall be common to all subjects. This part shall contain questions pertaining to General Aptitude with emphasis on logical reasoning, graphical analysis, analytical and numerical ability, quantitative comparison, series formation, puzzles etc.**

Part 'B' shall contain subject-related conventional Multiple-Choice questions (MCQs), generally covering the topics given in the syllabus.

Part 'C' shall contain higher order questions that may test the candidate's knowledge of scientific concepts and/or application of the scientific concepts. The questions shall be of analytical nature where a candidate is expected to apply scientific knowledge to arrive at the solution to the given scientific problem.

### 3.3 Medium of Examination

The Paper will be in bilingual i.e. Hindi and English. Candidates are required to answer in the medium as per option exercised in the Application Form. In case of any ambiguity between Hindi and English version due to translation, English version would be treated as final.

### 3.4 Marking Scheme of Examinations

Please refer to point no. 3.2.

### 3.5 Subjects of the Test

The Test will be held in the subjects mentioned below:

| Subject Code | Subjects of the Test                             |
|--------------|--|
| 701          | Chemical Sciences                                |
| 702          | Earth, Atmospheric, Ocean and Planetary Sciences |
| 703          | Life Sciences                                    |
| 704          | Mathematical Sciences                            |
| 705          | Physical Sciences                                |

### 3.6 Syllabus of the Test

Syllabus & Scheme of Examination of the MCQ Paper may be seen at CSIR HRDG website: [www.csirhrdg.res.in](http://www.csirhrdg.res.in) .

### 3.7 The score card will be published with total percentile score and marks.

[Note: The information provided in this chapter (from point 3.1. onwards) has been received from CSIR]

## CHAPTER – 4: FACILITY FOR PwD/PwBD CANDIDATES

### 4.1 The Rights of Persons with Disabilities Act, 2016:

The Gazette of India, Extraordinary Part-II Section 1, Ministry of Law And Justice (Legislative Department) New Delhi dated 28 December 2016 on “The Rights of Persons With Disabilities Act, 2016. The relevant paragraphs of the above Gazette Notification for consideration are as under: -

Chapter -1.

Para 2(r), “persons with benchmark disabilities” (PwBD) means a person with not less than forty percent (40%) of a specified disability where specified disability has not been defined in measurable terms and includes a person with disability where specified disability has been defined in measurable terms, as certified by the certifying authority.

Para 2 (s) “Persons with Disability (PwD)” means a person with long term physical, mental, intellectual, or sensory impairment which, in interaction with barriers, hinders his full and effective participation in society equally with others.

Para 2 (zc) “specified disability” means the disabilities as specified in the schedule **(Annexure II)**.

#### 4.1.1 Office Memorandum dated 29 August 2018:

Ministry of Social Justice & Empowerment, Govt. of India, Office Memorandum No. F. No. 34- 02/2015-DD-III dated 29 August 2018 for conducting written examination for persons with specified disabilities covered under the definition of Section 2(r) of the RPwD Act, 2016. The relevant paragraphs of the above Office Memorandum for consideration are as under: -

Para IV. The facility of Scribe/Reader/Lab Assistant should be allowed to any person with benchmark disability as defined under section 2(r) of the RPwD Act, 2016 and has limitation in writing including that of speed if so desired by him/her.

In case of persons with benchmark disabilities in the category of blindness, locomotor disability (both arm affected-BA) and cerebral palsy, the facility of scribe/reader/lab assistant shall be given, if so desired by the person.

In case of other category of persons with benchmark disabilities, the provision of scribe/reader/lab assistant can be allowed on production of a certificate to the effect that person concerned has physical limitation to write, and scribe is essential to write examination on his behalf, from the Chief Medical Officer/Civil Surgeon/Medical Superintendent of a Government health care institution.

In case the candidate is allowed to bring his own scribe, the qualification of the scribe should be one step below the qualification of the candidate taking examination. The person opting for own scribe should submit details of the own scribe as per proforma at **Annexure-III (more than 40%)**.

#### 4.1.2 Office Memorandum dated 10 August 2022:

Ministry of Social Justice & Empowerment, Govt. of India, Office Memorandum No F. No. 29-6/2019-DD-III dated 10 August 2022 for conducting written examination for persons with specified disabilities covered under the definition of Section 2(s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. person having less than 40% disability and having difficulty in writing. The relevant paragraphs of the above Office Memorandum for consideration are as under: -

Para 3 (b). The facility of scribe and/or compensatory time shall be granted solely to those having difficulty in writing subject to production of a certificate to the effect that person concerned has limitation to write and that scribe is essential to write examination on his/her behalf from the competent medical authority of a Government healthcare institution as per proforma at **Annexure-IV**.

Para 3 (c). The medical authority for the purpose of certification as mentioned above should be a multi-member authority comprising the following: -

- i. Chief Medical officer/Civil Surgeon /Chief District Medical Officer, Chairperson
- ii. Orthopaedic/PMR specialist
- iii. Neurologist, if available\*
- iv. Clinical Psychologist/Rehabilitation Psychologist/ Psychiatrist/Special Educator Occupational therapist, if available\*
- v. Any other expert based on the condition of the candidate as may be nominated by the Chairperson.

(\* the Chief Medical Officer/Civil Surgeon/Chief District Medical Officer may make full efforts for inclusion of neurologists, occupational therapist from the nearest District or the Medical College/Institute, if the same is not available in the District)"

**The candidate should fill up the details of scribe as per undertaking proforma Annexure V (Less than 40%).**

#### 4.2 Scribe and Compensatory Time

1. The candidate should have the discretion of opting for his own scribe / reader / lab assistant or request the Examination Body for the same. The examining body may also identify the scribe / reader / lab assistant to make panels at the District / Division / State level as per the requirements of the examination. In such instances the candidates should be allowed to meet the scribe two days before the examinations so that the candidates get a chance to check and verify whether the scribe is suitable or not.
2. The word "extra time or additional time" that is being currently used should be changed to "compensatory time" and the same should not be less than 20 minutes per hour of examination for persons who are allowed use of scribe / reader / lab assistant. All the candidates with benchmark disabilities who are eligible for availing the facility of scribe in terms of guidelines vide para IV of Para 4.1.1 above may be allowed additional time of minimum of one hour for examination of 3 hours duration whether they use the facility of scribe or not. In case the duration of the examination is less than an hour, then the duration of additional time should be allowed on pro-rata basis. Additional time should not be less than 5 minutes and should be in the multiple of 5".

**Note** – Both the guidelines i.e. dated 29 August 2018 (for PwBDs) and dated 10 August 2022 (for PwDs) have other important aspects such as allowing use of assistive devices, proper seating arrangement, accessibility of examination centres etc. which will be followed. The scribe will help the Candidate in reading the questions and / or keying in the answers as per the directions of the Candidate. A scribe will NEITHER explain the questions NOR suggest any solution to the Candidate.

It is to be noted that the Scribe will be provided by the National Testing Agency (NTA), if requested by the Candidate.

If it is found at any stage that a candidate has availed the services of a scribe and/or availed the compensatory time but does not possess the extent of disability that warrants the use of a scribe and/or grant of compensatory time, the candidate will be excluded from the process of evaluation, ranking, counselling and admission. In case such a candidate has already been admitted to any Institution, the admission of the candidate will be cancelled.

Disability certificate/Unique Disability Identification (UDID)) issued by the notified medical authority needs to be uploaded in the Online Application Form of JOINT CSIR- UGC NET December, 2025

Note: The NTA does not guarantee any change in the category or sub-category (PwD/PwBD status) after the submission of the Online Application Form, and in any case, no change will be entertained by NTA after the declaration of NTA Score for JOINT CSIR- UGC NET December, 2025. The category/sub-category (PwD/PwBD status) entered in the JOINT CSIR- UGC NET December, 2025 Database by the candidate will be used as final. Therefore, the candidates are advised to fill in the category/sub-category column very carefully.

Note: The extent of “specified disability” in a person shall be assessed in accordance with the “Guidelines for the purpose of assessing the extent of specified disability in a person included under the Rights of Persons with Disabilities Act, 2016.

Note: Candidates must note that the benefit of reservation will be given to them subject to verification of documents. If it is discovered at any stage that a candidate has used a false/fake/incorrect document or has furnished false, incorrect or incomplete information, in order to avail the benefit of reservation, then such a candidate shall be excluded from all admission processes. In case such a candidate has already been given admission, the admission shall stand cancelled.

In the case of the Institutes run/aided/recognized by State Governments, the reservation policy of the respective State Governments shall be applicable

## CHAPTER – 5: Registration and Application Process

### 5.1. Ready Reckoner:

|  |   |
|--|---|
| Before beginning the process of filling the Online Application Form, read Information Bulletin carefully, keep ready required documents and follow the instructions as mentioned at the beginning of the Application Form:   |   |
| <ul style="list-style-type: none"><li>❖ Copy of Board/ University Certificate for Candidate's Name, Mother's Name, Father's Name and Date of Birth</li><li>❖ Type of Identification – Passport Number/ Ration Card/ Aadhaar Card Number/ Digi locker/ Voter ID Card Number/ APAR ID/ Other Govt ID</li><li>❖ Qualifying Degree Certificate or last semester marks sheet</li><li>❖ Your Mailing Address as well as Permanent Address with Pin Code</li><li>❖ <b>Four cities</b> for Centres of your choice</li><li>❖ Code of Joint CSIR-UGC NET Subject being applied for</li><li>❖ Category Certificate, if applicable</li><li>❖ Result Awaited Certificate, if applicable</li><li>❖ Economically Weaker Section (EWS) Certificate, if applicable</li><li>❖ Person with Disability (PwD/PwBD) Certificate, if applicable</li><li>❖ e-mail address and Mobile Number of candidate</li><li>❖ Scanned images in <b>JPG/JPEG format only</b></li></ul> |   |
| <b>Candidate's Photograph</b>  | File size must be between <b>10 kb to 200 kb.</b> |
| <b>Candidate's Signature in running hand</b>   | File size must be between <b>10 kb to 50 kb.</b>  |

### 5.2. Instructions for filling Online Application Form

- 5.2.1.** Candidates can apply "Online" ONLY for JOINT CSIR- UGC NET December, 2025 by accessing the website: <https://csirnet.nta.nic.in/>. (The Application other than online mode would not be accepted in any case). The entire application process of **JOINT CSIR- UGC NET December 2025** is online, including uploading of scanned images, Payment of Fees and Printing of Confirmation page. Therefore, candidates are not required to send/submit any document(s) including Confirmation page to NTA through Post/Fax/By Hand/E-mail.
- 5.2.2.** If a candidate submits multiple Application Forms for the same course, only the first one will be considered and all others will be rejected automatically.
- 5.2.3.** Replica of Application Form is given at **Annexure-VI**.
- 5.2.4.** Information Bulletin and Replica of Application Form given therein may be downloaded and read carefully by the candidate to be sure about his/her eligibility and be familiar with the requirements for submission of Online Application Form.
- 5.2.5.** To avoid correction in the particulars at a later stage, the candidate should *exercise utmost caution while filling up the details in the Application Form.*
- 5.2.6.** Following Steps may be followed to Apply Online:  
Step-1: Read the instructions at the beginning of the application form & Register for Online Form submission using your (candidate's) own Email ID and Mobile No. and note down system generated Application Number.  
Step-2: Complete the Online Application Form and Upload scanned images of (i) Candidate's Photograph (in JPG/JPEG file size: 10 kb - 200 kb), (ii) Candidate's Signature (in JPG/JPEG file size: 10kb - 50kb), (iii) Duly verified Result Awaited

Attestation Form (in PDF file size: 50kb - 300kb), (iv) Category Certificate, if applicable (SC/ ST/ OBC/ EWS etc.) (in PDF file size: 50kb - 300kb) & (v) PwD/PwBD Certificate, if applicable (in PDF file size:50kb - 300kb).

Step-3: Pay prescribed fee **through Net Banking / Debit Card / Credit Card / UPI** and keep proof of fee paid for future reference.

5.2.7 All the 3 Steps can be completed in one go or each step completed at a time, saved, and the next completed later. The final submission of Online Application Form will remain incomplete if Step - 2 and Step– 3 are not completed, such Application Forms will stand rejected and no correspondence on this account will be entertained.

**After the submission of Online Application Form (i.e. successful completion of Step-3), Confirmation Page of the Application Form, should be downloaded and a printout of the same may be retained for future reference.** The Confirmation Page of the online Application Form will be generated only after successful payment by the Candidate.

In case the Confirmation Page is not generated after payment of Prescribed Fee, then the candidate should approach the concerned Bank/Payment Gateway Integrator (in the helpline number and email given in **Annexure-VII** of the Information Bulletin), for ensuring the successful payment.

Despite the above, if successful transaction is not reflected on the Portal, it means the transaction is not complete, and the candidate will have to make the payment a second time and ensure confirmation of payment/OK status. However, any duplicate payment received in course of said transactions, by NTA, at the fee reconciliation stage, will be refunded to the candidate in the same payment mode through which the duplicate payment is received.

**Notes:**

- i. No request for refund of fee once remitted by the candidate will be entertained.
- ii. Candidates are advised to keep visiting the NTA's website regularly for latest updates and to check their e-mails.
- iii. The NTA can make use of the data generated for the purpose of research and analysis.
- iv. All the candidates who have submitted the online Application and paid the Examination fee till last date will be allowed to appear in **JOINT CSIR- UGC NET December, 2025** and their admit cards will be uploaded on the website.
- v. The certificates of educational qualification and category (if applied under reserved category) will be verified by the concerned institution. The candidates are, therefore, advised to ensure their eligibility and the category (if applying under reserved category).
- vi. NTA will, in no way, be responsible for any wrong/incorrect information furnished by the candidate(s) in his/her Online Application Form. The letter/e-mails/WhatsApp Message/Public Grievance in this regard will not be entertained by the NTA.
- vii. **Candidates are advised to retain their Admit & Score Cards for future reference.**

### 5.3. Choice of Cities for Examination Centre

- 5.3.1 List of Cities for Examination Centres for JOINT CSIR- UGC NET December, 2025 are given at **Annexure-VIII. It is mandatory for candidates to select four cities (as 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> choice) of their choice while filling Online Application Form.**
- 5.3.2 All efforts will be made to allot a Centre of Examination to a candidate in a City of his/her Choice, in order of preference. However, due to logistic & administrative reasons, exam centre may be allotted to him/her in a different city of nearby area.
- 5.3.3 The City for Examination Centre once chosen and allotted cannot be changed (after the closing of the correction window) and any request in this regard will not be entertained.

### 5.4. Procedure for Filling Application Form

| PART I: REGISTRATION PAGE  |   |
|--|---|
| <b>Fill in the basic information and note down the system generated Application No.</b>  |   |
| (i)  | Candidate's Name/ Mother's Name/ Father's Name: Provide Candidate's Name, Mother's Name, and Father's Name as given in the Secondary School Examination or equivalent Board / University Certificate in capital letters. No prefix in the name of the candidate is allowed  |
| (ii)   | Date of Birth: dd/mm/yyyy Provide Candidate's date of birth as recorded in Secondary School Examination or equivalent Board/University Certificate.   |
| (iii)  | Mobile Number and e-mail Address: Candidates must provide own Mobile Number and e-mail address as the same may be validated. The candidate must ensure that e-mail address and mobile number provided in the Application Form are their own (which cannot be changed later) as communication may be sent by e-mail or SMS.                        |
| <b>Note: Only one e-mail address and one Mobile Number are valid for one application</b> |   |
| PART II: FILL IN THE COMPLETE APPLICATION FORM   |   |
| <b>Fill in the complete Application</b>  |   |
| 1.   | <i>The application particulars entered can be <b>edited before final submission</b> of the Application Form.</i>  |
| 2.   | <i>Once finally submitted, particulars in certain specific fields may be changed only during correction window. After that no communication in this regard would be entertained.</i>  |
| 3.   | <b>All the steps for submission of Online Application Form, Uploading of Candidate's photograph, Candidate's signature, Documents (if applicable), Payment of fee and Printing of Confirmation Page can also be done separately. The Application Form can be saved as a Draft, at each stage, and can be filled later (before the last date).</b> |
| 4.   | <i>Facility of submission of Online Application Form, uploading of photograph, signatures, payment of fee and printing of the Confirmation Page will be deactivated as per schedule for submission of Application Form. Hence, candidates are required to complete the process within the prescribed schedule.</i>                                |

5. Candidates are not required to send/ submit hard copy of Confirmation page to NTA office. However, the candidates are advised to retain the hard copy of the Confirmation Page, and a proof of fee submitted for future need.
6. Registration will be treated as complete only if the fee has been transacted successfully, else the form will be cancelled.
7. **Other Backward Classes (OBC)-Non Creamy Layer is as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website ([www.ncbc.nic.in](http://www.ncbc.nic.in)).** Thus, the candidates falling in this list may mention OBC in the Category Column. **State list OBC Candidates who are not in OBC-NCL (Central List) may choose General (EWS) in case they fulfill the prescribed requirements in this regard.**
8. Gender- Provide Candidate's gender as recorded in the Type of Identification viz. Passport Number/ Ration Card/ Other Govt. ID.
9. Provide complete postal address with PIN Code (Mailing Address as well as Permanent Address) for further correspondence. PIN code of Correspondence Address should be given in the space provided for this purpose.
10. Joint CSIR-UGC NET Subject: The candidate should select the CSIR-UGC NET subject to appear from the list of Joint CSIR-UGC NET December, 2025 Subjects given at **Annexure-I**.

**Notes:**

- a. The NTA shall not be responsible for any delay/loss in postal transit or for an incorrect Correspondence address given by the Applicant in the Application Form. Therefore, the candidate has to ensure that he/she mentions his/her complete correspondence address, including pin code, in his/her Online Application Form.
- b. The Candidate must ensure that e-mail address and Mobile Number provided in **the Online Application Form are their own (which cannot be changed later)** as communication maybe sent by NTA through **e-mail or SMS**.
- c. The Candidate should not give the postal address, Mobile Number or e-mail ID of Coaching Centre in the Online Application Form.
- d. ***Under no circumstances the choice of cities for Centre and NET subject filled in the Application Form shall be changed by the NTA.***
- e. Information such as his/her name, contact details/address, category, PWD status, educational qualification details, date of birth, choice of exam, cities, etc, provided by the candidate in the online application form will be treated as final. Any request for change in such particulars after the closure of correction period will not be considered by NTA.  
Following the completion of examination process, corrections in the details specified in the certificate may be considered under special circumstances. This is contingent upon the submission of the necessary documentation and approval by the competent authority.

### PART III: Uploading of scanned images

#### (i) Candidate's Photograph:

- Photograph should not be with cap or goggles. **Photograph should cover 80% face (without mask) visible including ears against white background.**
- Spectacles are allowed if being used regularly.
- **Polaroid and Computer-generated photos are not acceptable.**
- Applications not complying with these instructions or with unclear photographs are liable to be rejected.
- **If it is found that the photograph uploaded is fabricated i.e. de- shaped or seems to be hand-made or computer made, the form of the candidate will be rejected and the same would be considered as using unfair means and the candidate would be dealt with accordingly.**
- The photograph need not be attested.

**Note: Passport size photograph is to be used for uploading on Online Application Form and also for pasting on Attendance Sheet at the Examination Centre.**

- The candidate should scan his/her passport size photograph for uploading. File size must be between **10 kb to 200 kb** (in JPG/JPEG Format only).

#### (ii) Candidate's Signature:

- The candidates are required to upload the full signature in running hand writing in the appropriate box given in the Online Application Form. Writing full name in the Box in Capital letters will not be accepted as signature and the Application Form would be rejected.
- The candidate should put his/her full signature on white paper with Blue/Black Ink pen and scan for uploading.
- File size must be between **10 kb to 50 kb** (in JPG/JPEG Format only).

#### (iii) Result Awaited Attestation Form: to be uploaded (if applicable) (Annexure IX)

- File size must be between **50 kb to 300 kb** (in PDF Format only).

#### (iv) Category Certificate: to be uploaded (if applicable) (Annexure X, XI, XII)

- File size must be between **50 kb to 300 kb** (in PDF Format only).

#### (v) PwD/PwBD Certificate: to be uploaded (if applicable)

- File size must be between **50 kb to 300 kb** (in PDF Format only).

**Note: Candidate must ensure that the uploaded images are clear and proper.**

#### **PART IV: Payment of Examination Fee**

Pay prescribed fee through **Net Banking / Debit Card / Credit Card / UPI** and keep proof of fee paid for future reference. Please see **Annexure–VII** for details.

#### **PART V: Check List for filling the Online Application Form**

The candidates are advised to ensure the following points before submitting the Online Application Forms:

- (i) Whether they fulfill the eligibility conditions for the Test as prescribed under the heading '**Eligibility Criteria**' and '**Age Limit**'.
- (ii) That they have selected their **category** viz General/ General-EWS/ OBC (Non-Creamy Layer)/ SC/ ST/ PwD/ PwBD/ Third gender and Minority option, in the relevant column correctly.
- (iii) That they have filled their **Subject and City of examination** in the relevant column correctly.
- (iv) That Candidates with Disability (PwD/PwBD) have correctly filled the relevant column in the Online Application Form. Only PwD/PwBD candidates have to fill this column and the others have to leave it blank.
- (v) That they have kept a printout of Application Form (Confirmation Page) for their own record, to be produced, at a later stage, if required.

#### **5.5. Important Points to Note:**

- 5.5.1.** The Candidates should fill their complete postal address with PIN Code for further correspondence.
- 5.5.2** **The Candidate must ensure that e-mail address and Mobile Number provided in the Online Application Form is his/her own (which cannot be changed later) as all communication will be sent by NTA through e-mail and/or SMS.**
- 5.5.3** **Online Application Form cannot be withdrawn once it is submitted successfully.**
- 5.5.4** Application Form of candidates who do not fulfil the eligibility criteria shall be rejected.
- 5.5.5** In case a candidate is found providing incorrect information or the identity is proved to be false at any time in the future, the candidate shall face penal action as per the law.
- 5.5.6** Candidates are advised to retain the following documents with them as reference for future correspondence:

- ❖ Printouts of the Confirmation Page of Online Application Form.
- ❖ Proof of fee paid
- ❖ Photographs (same as uploaded on the Online Application Form) – 6 to 8 passport size photographs (for pasting on the Attendance Sheet at the Examination Centre).

**5.5.6.1. The name on the photo identification must match with the name as shown on the Admit Card. If the name has been changed due to events such as marriage, candidate must show the relevant document at the time of exam. The relevant documents are - Marriage Certificate / Divorce / Decree / Legal Name Change Document / Gazette Notification.**

**5.5.7** Provision of Reservation for candidates belonging to EWS/ OBC/ SC/ ST/ PwD/ PwBD will be as per GoI instructions issued from time to time.

**5.5.8 The Aadhaar number is only one of the types of identification and is not mandatory. Candidates can also upload details of other IDs such as Passport, Ration Card, or any other valid Government identity.**

**5.5.9** A candidate can fill only one application. If a candidate submits multiple Application Forms for the same course, only the first one will be considered, and all the others will be rejected automatically.

## CHAPTER – 6: Admit Card, Instructions and Prohibited Materials

### 6.1. Admit Card for the Examinations

- 6.1.1. The Admit Card will be issued provisionally to the candidates, subject to their satisfying the eligibility conditions.
- 6.1.2. The candidate has to download the Admit Card from the NTA website and appear for the Examination at the given Centre on Date, timing and Examination as indicated in their Admit Card. Candidate may please note that Admit Cards will not be sent by post.
- 6.1.3. **No candidate will be allowed to appear at the Examination Centre, on Date and timing other than that allotted to them in their Admit Card.**
- 6.1.4. In case candidates are unable to download Admit Cards from the website, they may approach the Help Line between 09:30 am and 5:30 pm or write to NTA at [csirnet@nta.ac.in](mailto:csirnet@nta.ac.in).
- 6.1.5. **The candidates are advised to read the instructions on the Admit Card carefully and follow them during the conduct of the Examination.**
- 6.1.6. **In case of any mismatch in the particulars of the candidate or his/her photograph/signatures shown in the Admit Card and that of Confirmation Page, the candidate may immediately approach the Helpline between 09:30 am and 5:30 pm.**

#### **Notes:**

- a. Under no circumstance, a duplicate Admit Card for Joint CSIR-UGC NET December, 2025 will be issued at the Examination Centres.
- b. Candidate must not mutilate the Admit Card or change any entry made therein.
- c. Candidates are advised to preserve their Admit Card in good condition for future reference.
- d. No Admit Card shall be issued to the candidates whose Applications are found to be incomplete for any reasons (including indistinct/ doubtful photographs/unsigned Applications) or who do not fulfill the eligibility criteria for the examination.
- e. Issue of Admit Card, however, shall not necessarily mean acceptance of eligibility which shall be further scrutinized at subsequent stages of admission process.

## 6.2. Important Instructions for Candidates

6.2.1. The candidates are advised to read the instructions on the Admit Card carefully and follow them strictly.

6.2.2. **Candidates MUST bring the following documents on the day of Examination at the test centre.** Candidates who do not bring these will not be allowed to appear in the Examination.

- i. **Print copy of Admit Card downloaded from NTA website.**
- ii. **One passport size photograph (same as uploaded on the Online Application Form) for pasting on the specific space in the attendance sheet at the Centre during the Examination.**
- iii. **Any one of the authorized Govt. photo IDs (must be original, valid and non- expired), viz. PAN card/ Driving License/ Voter ID/ Passport/ Aadhar Card (With photograph)/ Aadhar Enrolment No/ Ration Card**
- iv. **PwD/ PwBD certificate issued by the Competent Authority, if claiming the relaxation under PwD/ PwBD category.**

If the name has been changed due to events such as marriage, candidate must show the relevant document at the time of exam. Marriage Certificate/ Divorce/ Decree / Legal Name Change Document.

6.2.3 Candidates should not be in possession of any material listed in the list of prohibited material.

6.2.4 Candidates are not allowed to carry any baggage inside the Examination Centre. NTA will not be responsible for any belongings stolen or lost at the premises.

6.2.5 The candidates shall report at the Examination Centre at the time mentioned on the Admit Card to avoid crowding at the Examination Centre.

6.2.6 Candidates must reach the test centres on or before the reporting time. Entry of the candidates into centre shall be stopped 30 mins before the start of the Examination.

6.2.7 **Candidates may note that late entry to the Examination premises is not permitted under any circumstances.** NTA shall not be responsible for any delayed arrival of the candidate in reaching the centre due to any reason. Candidates are advised to familiarize themselves with the location of test centre and plan travel time accordingly.

6.2.8 Biometric information of all the candidates shall be captured. Identity checks will be made upon arrival at the test centre to ensure that there are no unauthorized candidate is appearing for the test. Candidates are required to cooperate with the security personnel for security checks.

- 6.2.9 The candidate must show, on demand, the Admit Card for entry in the Examination room/hall. A candidate who does not possess the valid Admit Card shall not be allowed to enter the Examination Centre.
- 6.2.10 Candidates should take their allotted seat immediately after opening of the Examination Hall. If not, they are likely to miss some of the general instructions to be announced in the Examination Rooms/ Halls. NTA shall not be responsible for any resultant delay.
- 6.2.11 Any candidate found to have changed room/ hall or the seat on his/her own other than allotted would be considered as a case of unfair means and the candidature shall be cancelled and no plea would be accepted.
- 6.2.12 The candidate must sign and paste the photograph on the Attendance Sheet at the appropriate place.
- 6.2.13 The candidate should ensure that the question paper available on the computer is as per the opted Examination indicated in the Admit Card. In case, the subject of question paper is other than the opted Examination, the same may be brought to the notice of the Invigilator concerned immediately.
- 6.2.14 **All calculations/writing work are to be done only in the rough sheet provided at the centre in the Examination Room/ Hall and on completion of the test candidates must hand over the rough sheets to the invigilator on duty in the Room/ Hall.**
- 6.2.15 No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/ her seat or Examination Room/ Hall until the full duration of the paper is over. Candidates must follow the instructions strictly as instructed by the Centre Superintendent/Invigilators.
- 6.2.16 Please note that only registered candidates will be allowed at the Examination Centre. Friends or relatives accompanying the candidates shall not be allowed entry in the test centre under any circumstances and will not be allowed to contact the candidate while the Examination process is going on.
- 6.2.17 **Candidate shall appear at their own cost at the Centre on Date and time as indicated on their Admit Card issued by the NTA.** No TA, DA or any accommodation facility will be admissible for appearing in JOINT CSIR- UGC NET December, 2025 examination.
- 6.2.18 The candidates are governed by the Rules and Regulations/Instruction of the NTA with regard to their conduct in the Examination Hall. All cases of unfair means will be dealt with as per rules.
- 6.2.19 **Applications of candidates submitting false and fabricated information will be rejected and such candidates will be further debarred from appearing in Examinations conducted by NTA.**

6.2.20 NTA reserves the right to withdraw permission, granted inadvertently if any, to any candidate who is not eligible to appear in the JOINT CSIR-UGC NET December, 2025 even though the Admit Card had been issued by the NTA.

6.2.21 In case of any ambiguity in interpretation of any of the instructions/ terms/ rules/ criteria regarding determination of Eligibility/ Conduct of Examination/ Registration of Candidates/ Information contained therein, the interpretation of the CSIR/ NTA shall be final and binding.

### 6.3. Prohibited Materials

Candidates are not allowed to carry any textual material, Calculators, DocuPen, Slide Rules, Log Tables and Electronic Watches with facilities of calculator, printed or written material, bits of papers, mobile phone, Blue-tooth devices, pager or any other electronic gadget/ device etc.

- The candidates are prohibited to bring any kind of electronic gadgets/device in the Examination room/hall.
- If any candidate is in possession of any of the above item, his/ her candidature will be treated as unfair means and lead to cancellation of the current Examination and also debar the candidate for future Examination(s) & the material will be seized.
- Smoking, chewing gutka, spitting etc. in the Examination Room/Hall is strictly prohibited.
- Instrument / Geometry / Pencil box, Handbag, Purse or Any kind of Paper/ Stationery, Eatables / Snacks and Tea / Coffee / Cold drinks / Water (loose or packed), Mobile Phone / Ear Phone / Microphone / Pager / Calculator/ Camera / Tape Recorder, any metallic item or electronic gadgets etc. are NOT allowed in the Examination Room / Hall.

**Note:** *Diabetic students will be allowed to carry eatables like sugar tablets / fruits (like banana / apple / orange) and transparent water bottle to the Examination Hall. However, they will not be allowed to carry packed foods like chocolate / candy / sandwich etc.*

## CHAPTER – 7: Unfair Means Practices

### 7.1. Unfair Means Practices and Breach of Examination Rules

**7.1.1.** Definition: Unfair Means practice is an activity that allows a candidate to gain an unfair advantage over other candidates. It includes, but is not limited to:

- a. Being in possession of any item or article which has been prohibited or can be used for unfair practices including any stationery item, communication device, accessories, eatable items, ornaments or any other material or information relevant or not relevant to the Examination in the paper concerned;
- b. Using someone to write Examination on his / her behalf (physical or virtual impersonation) or preparing material for copying;
- c. Writing the Exam at an Exam Centre other than the one allotted to him / her;
- d. Violating Examination rules or any direction issued by NTA in connection with Joint CSIR – UGC NET Examination;
- e. Assisting other candidate to engage in malpractices, giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- f. Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the Examination time in the Examination Centre;
- g. Threatening any of the officials connected with the conduct of the Examination or threatening any of the candidates;
- h. Using or attempting to use any other undesirable method or means in connection with the Examination;
- i. Manipulation and fabrication of online documents viz. Admit Card, Rank Letter, Self-Declaration, etc.;
- j. Forceful entry/exit from Examination Centre/Hall;
- k. Use or attempted use of any electronic device after entering the Examination Centre;
- l. Affixing/ uploading of wrong/ morphed photographs/signatures on the Application Form/ Admit Card/ Proforma;
- m. Creating obstacles in smooth and fair conduct of Examination;
- n. In possession of bits of paper
- o. Not attempting the question paper for long time intervals;
- p. Fidgeting and looking here and there;
- q. Availing of the service of a scribe and/ or compensatory time without processing the extent of disability that warrants the use of service and/ or grant of compensatory time;
- r. Any candidate with more than one Application Number (more than one SCORE CARDS) will be treated as UFM, even if found at a later stage, and strict action will be taken against that Candidate.
- s. Any other malpractices declared as Unfair Means by the NTA;
- t. An offence punishable under the Public Examinations (Prevention of Unfair Means) Act, 2024.

**Disclaimer- The decision of the NTA shall be final and binding in determining whether any individual or candidate is guilty of committing any of the aforementioned or similarly classified offences under Unfair Means (UFM) cases.**

#### **7.1.2. Punishment for using Unfair means practices**

During the course of or before or after the Examination, if a candidate is found indulging in any of the practices as defined above, he/she shall be deemed to have used Unfair means practice(s) and booked under UNFAIRMEANS (U.F.M.) Case. The candidate could be debarred for 3 years in future and shall also be liable for criminal action and /or any other action as deemed fit.

#### **7.1.3. Cancellation of Result**

The result JOINT CSIR- UGC NET December, 2025 of the candidate(s) who indulge in Unfair means Practices will be cancelled and will not be declared. Similarly, the result of those candidates who appear from the Centre other than the one allotted to them or allow another candidate/person to write the examination on his behalf will be cancelled. No plea will be entertained in this regard.

## CHAPTER – 8: Procedure of Declaration of Result

### 8.1. Display of Recorded Responses

The NTA will display the Recorded Responses and Question Paper attempted by the candidates on the NTA website <https://csirnet.nta.nic.in/> prior to declaration of result. The recorded responses are likely to be displayed for two to three days.

A Public Notice in this regard informing the date/s when the window will open will be hosted on the NTA website.

### 8.2. Display of Provisional Answer Key for Challenges

The NTA will display Provisional Answer Key of the questions on the NTA website <https://csirnet.nta.nic.in/> to provide an opportunity to the candidates to challenge the Provisional Answer Key. The Answer Keys are likely to be displayed for two to three days.

The Candidates will be given an opportunity to make a challenge online against the Provisional Answer Key, on payment of Rs. 200/- per challenged question, as a non-refundable processing fee.

**The NTA decision on the challenges shall be final and the result will be declared on the basis of final answer keys.**

### 8.3. Procedure and Criteria for Declaration of Result

- Negative marking for wrong answers, wherever required, shall be applicable as per subject wise scheme of Exam.
- If a question for any reason is found to be wrong, the benefit of marks will be given to only those candidates who attempted the question.
- On examining the challenges by the subject experts, if it is found that along with the original answer key one more option(s) is correct, then marks will be awarded to all those candidates who have attempted any one of the correct options. **(Except in Part C of Mathematical sciences where rules as prescribed in Chapter 3.2 shall apply)**

No grievances/representation with regard to Answer Key(s) after declaration of result will be entertained.

Key Challenge procedure- Only paid challenges made during stipulated time through key challenge link will be considered. Challenges without justification/evidence and those filed on any other medium other than the prescribed link will not be considered.

The merit lists decided by Result Committee will be made on the basis of performance of candidates in the above test.

**There will be no separate cut-off for Part A, B & C. The cumulative marks of all parts are taken into consideration for drawing of merit list. There is a minimum bench mark of 33% for General, EWS & OBC category and 25 % in respect of SC/ ST and PwD/ PwBD categories for both fellowship and Assistant Professor.**

**8.4. Re-Evaluation/Re-Checking of result**

- a. There shall be no re-evaluation/re-checking of the result. No correspondence in this regard shall be entertained.

## CHAPTER – 9: General / Miscellaneous Provisions

### 9.1. Procedure for appearing in Computer Based Test (CBT)

Please read the detailed procedures for Computer Based Test (CBT) provided at **Annexure-XIII**.

### 9.2. Caution Notice and Non-Disclosure Agreement

#### 9.2.1. Caution Notice

- a. Candidates are advised to refer to Joint CSIR- UGC NET December, 2025 website <https://csirnet.nta.nic.in> for authentic information and periodic updates about Joint CSIR- UGC NET December, 2025.
- b. Candidates are advised not to be allured by various claims of any party or person or institute for qualifying Joint CSIR- UGC NET December, 2025 securing seat.
- c. Candidates are advised to bring any such information to the notice to NTA by e-mail on [csirnet@nta.ac.in](mailto:csirnet@nta.ac.in).

#### 9.2.2. Non-Disclosure Agreement (NDA)

- a. **Joint CSIR- UGC NET December, 2025** is a proprietary Examination and is conducted by NTA. The contents of this exam are confidential, proprietary and are owned by NTA/CSIR and explicitly prohibits the candidate from publishing, reproducing or transmitting any or some contents of this test, in whole or in part, in any form or by any means, verbal or written, electronic or mechanical or through Hangouts, Blogs etc. using either one's own account or proxy account(s), for any purpose.
- b. By registering for the Joint CSIR- UGC NET December, 2025, candidates are covered by Non-Disclosure Agreement (NDA). As per NDA, candidates cannot disclose any question or contents of question paper in part or otherwise with any person or party or website or such other media/publication. Any act in breach of the NDA shall be liable for penal action as per law. Kindly note that this is a punishable offence and shall lead to cancellation of candidature.
- c. Violation of any act or breach of the same shall be liable for penal action and cancellation of the candidature at the bare threshold.

## CHAPTER – 10: Correspondence with NTA

### 10.1. Correspondence with NTA

All the correspondence should be addressed by e-mail to NTA on [csirnet@nta.ac.in](mailto:csirnet@nta.ac.in). The email query shall be addressed only if it is not anonymous and contains the name, Registration/ Application No, postal address and contact number of the sender. An email containing vague or general queries and other queries as contained in the Information Bulletin shall not be entertained. Queries shall not be entertained from person claiming to be representatives, associates or officiates of the applicant candidate. The following information shall not be revealed by phone or email:

- a. Internal documentation/status.
- b. Internal decision making process of NTA. Any claim/counter claim thereof.
- c. Dates & venue of internal meetings or name of the staff/officers dealing with it.
- d. Any information which in the opinion of NTA cannot be revealed.

### 10.2. Help Desk Contact Details of Joint CSIR-UGC NET

- a. For enquiry regarding Fellowship under CSIR Scheme, Fellowships under UGC schemes and for eligibility for Assistant Professor, candidates contact on the address given in **Annexure XIV**

### 10.3. NTA Weeding Out Rules

The record of JOINT CSIR- UGC NET December, 2025 will be preserved up-to 90 days from the date of declaration of result.

### 10.4. Legal Jurisdiction

All disputes pertaining to the conduct of **JOINT CSIR- UGC NET** Examinations including results shall fall within the **jurisdiction of Delhi / New Delhi** only. Further, any legal question arising out of the Examination shall be entertained only when raised within 30 days from the declaration of result.

The Director (Administration) of the NTA shall be the official by whose designation the NTA may sue or be sued.

### 10.5. RTI

Information uploaded on the website shall not be provided to the candidate or any other person under R.T.I. Act, 2005. The information uploaded on the website shall remain for a specific period only. Therefore, the candidates are advised to download the uploaded information and keep with them for future. In due course of examination or in midway of process, neither any application under Right to Information Act, 2005 shall be entertained nor information will be provided.

## ANNEXURE-I

### JOINT CSIR- UGC NET SUBJECTS

The Syllabus & Scheme of Examination may be seen at CSIR HRDG website: [www.csirhrdg.res.in](http://www.csirhrdg.res.in).

National Testing Agency will not provide the copy of syllabus to individual candidates.

The Test will be held in the subjects mentioned below:

| Subject Code | Subjects of the Test                             | Specializations   |
|--------------|--|---|
| 701          | Chemical Sciences                                | Analytical Chemistry<br>Inorganic Chemistry<br>Organic Chemistry<br>Physical Chemistry<br>Others  |
| 702          | Earth, Atmospheric, Ocean and Planetary Sciences | Geology<br>Geophysics<br>Meteorology<br>Oceanography<br>Physical Geography<br>Others  |
| 703          | Life Sciences                                    | Biochemistry<br>Biodiversity and Taxonomy<br>Biotechnology<br>Botany<br>Genetics<br>Microbiology<br>Physiology<br>Zoology<br>Others   |
| 704          | Mathematical Sciences                            | Applied Mathematics<br>Pure Mathematics<br>Statistics<br>Others   |
| 705          | Physical Sciences                                | Atomic & Molecular Physics<br>Classical Dynamics<br>Condensed Matter Physics<br>Electromagnetics<br>Experimental Design<br>Electronics<br>Nuclear & Particle Physics<br>Quantum Physics<br>Thermodynamics<br>Others |

## THE SCHEDULE

[See clause (zc) of section 2]

## SPECIFIED DISABILITY

## I. Physical disability.—

A. Locomotor disability (a person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including—

(a) "leprosy cured person" means a person who has been cured of leprosy but is suffering from—

(i) loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifest deformity;

(ii) manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;

(iii) extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall construed accordingly;

(b) "cerebral palsy" means a Group of non-progressive neurological condition affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;

(c) "dwarfism" means a medical or genetic condition resulting in an adult height of 4 feet 10 inches (147 centimeters) or less;

(d) "muscular dystrophy" means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterised by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue;

(e) "acid attack victims" means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

## B. Visual impairment—

(a) "blindness" means a condition where a person has any of the following conditions, after best correction—

(i) total absence of sight; or

(ii) visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible correction; or

(iii) limitation of the field of vision subtending an angle of less than 10 degree.

(b) "low-vision" means a condition where a person has any of the following conditions, namely:—

(i) visual acuity not exceeding 6/18 or less than 20/60 upto 3/60 or upto 10/200 (Snellen) in the better eye with best possible corrections; or

(ii) limitation of the field of vision subtending an angle of less than 40 degree up to 10 degree.

C. Hearing impairment—

(a) "deaf" means persons having 70 DB hearing loss in speech frequencies in both ears;

(b) "hard of hearing" means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears;

D. "speech and language disability" means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.

2. Intellectual disability, a condition characterised by significant limitation both in intellectual functioning (reasoning, learning, problem solving) and in adaptive behaviour which covers a range of every day, social and practical skills, including—

(a) "specific learning disabilities" means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;

(b) "autism spectrum disorder" means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusual or stereotypical rituals or behaviours.

3. Mental behaviour,—

"mental illness" means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behaviour, capacity to recognise reality or ability to meet the ordinary demands of life, but does not include retardation which is a condition of arrested or incomplete development of mind of a person, specially characterised by subnormality of intelligence.

4. Disability caused due to—

(a) chronic neurological conditions, such as—

(i) "multiple sclerosis" means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelination and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;

(ii) "parkinson's disease" means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.

(b) Blood disorder—

(i) "haemophilia" means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterised by loss or impairment of the normal clotting ability of blood so that a minor wound may result in fatal bleeding;

(ii) "thalassemia" means a group of inherited disorders characterised by reduced or absent amounts of haemoglobin.

(iii) "sickle cell disease" means a hemolytic disorder characterised by chronic anemia, painful events, and various complications due to associated

tissue and organ damage; "hemolytic" refers to the destruction of the cell membrane of red blood cells resulting in the release of hemoglobin.

5. Multiple Disabilities (more than one of the above specified disabilities) including deaf blindness which means a condition in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems.

6. Any other category as may be notified by the Central Government.

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DR. G. NARAYANARAJU,  
*Secretary to the Govt. of India.*

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**MANOJ  
KUMAR** Digitally signed by  
MANOJ KUMAR  
Date: 2016.12.28  
23:32:17 +0530

**LETTER OF UNDERTAKING FOR USING OWN SCRIBE (More Than 40%)**

I \_\_\_\_\_, a candidate with \_\_\_\_\_ (nature of the disability) appearing for \_\_\_\_\_ (name of the examination) bearing Roll No. \_\_\_\_\_ at \_\_\_\_\_ (name of the centre) in the District \_\_\_\_\_, \_\_\_\_\_ (name of the State). My educational qualification is \_\_\_\_\_.

2. I do hereby state that \_\_\_\_\_ (name of the scribe) will provide the service of scribe /reader / lab assistant for the undersigned for taking the aforementioned examination.
3. I do hereby undertake that his qualification is \_\_\_\_\_. In case, subsequently it is found that his qualification is not as declared by the undersigned and is beyond my qualification. I shall forfeit my right to the post and claims relating thereto.

(Signature of the candidate)

(counter signature by the parent/guardian, if the candidate is minor)

Place:

Date:

**(Ministry of Social Justice & Empowerment, Govt. of India F. No. 29-6/2019-DD-III dated 10 August 2022)**

**Certificate for person with specified disability covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing**

1. This is to certify that, we have examined Mr/Ms/Mrs ..... (name of the candidate), S/o of /D/o ..... a resident of ..... (Vill/PO/PS/District/State), aged.....yrs, a person with..... (nature of disability/condition), and to state that he/she has limitation which hampers his/her writing capability owing to his/her above condition. He/ she requires support of scribe for writing the examination.
2. The above candidate uses aids and assistive device such as prosthetics & orthotics, hearing aid (name to be specified) which is/are essential for the candidate to appear at the examination with the assistance of scribe.
3. This certificate is issued only for the purpose of appearing in written examinations conducted by recruitment agencies as well as academic institutions and is valid upto (it is valid for maximum period of six months or less as may be certified by the medical authority)

Signature of Medical Authority

| (Signature & Name)   | (Signature & Name)  | (Signature & Name)            | (Signature & Name)                          | (Signature & Name)   |
|--|---|-------------------------------|---|--|
| Orthopaedic/<br>PMR<br>specialist  | Clinical<br>Psychologist/Rehabilitation<br>Psychologist/Psychiatrist/<br>Special Educator | Neurologist<br>(if available) | Occupational<br>Therapist (if<br>available) | Other Expert as<br>nominated By the<br>Chairperson (if<br>any) |
| (Signature & Name)   |   |                               |   |  |
| Chief Medical Officer/Civil Surgeon/Chief District Medical Officer ..... Chairperson |   |                               |   |  |

Name of Government Hospital/Health \_\_\_\_\_

Care Centre with Seal \_\_\_\_\_

Place:

Date:

**LETTER OF UNDERTAKING FOR USING OWN SCRIBE (Less Than 40%)**

**(Ministry of Social Justice & Empowerment, Govt. of India  
F. No. 29-6/2019-DD-III dated 10 August 2022)**

Letter of Undertaking by the person with specified disability covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing

I \_\_\_\_\_, a candidate with \_\_\_\_\_ (nature of disability/condition) appearing for the \_\_\_\_\_ (name of the examination) bearing Roll No. \_\_\_\_\_ at \_\_\_\_\_ (name of the centre) in the District \_\_\_\_\_, \_\_\_\_\_ (name of the State). My educational qualification is \_\_\_\_\_.

2. I do hereby state that \_\_\_\_\_ (name of the scribe) will provide the service of scribe for the undersigned for taking the aforementioned examination.

3. I do hereby undertake that his qualification is \_\_\_\_\_. In case, subsequently it is found that his qualification is not as declared by the undersigned and is beyond my qualification. I shall forfeit my right to the post or certificate/diploma/degree and claims relating thereto.

(Signature of the candidate)

**(counter signature by the parent/guardian, if the candidate is minor)**

## REPLICA OF APPLICATION FORM

## Step 1: Login page for new candidates and already existing candidates.

Home

Login To Access Your Account. Complete New Registration and Download Important Information &amp; Instructions To Stay Updated.



## Steps to Apply Online

- Apply For Online Registration
- Fill Online Application Form
- Pay Examination Fee
- Download Confirmation Page

Download Information Bulletin



## Register yourself for the above-mentioned examination

Register your profile by giving personal details, contact details and address

New Registration &gt;&gt;



## Already Registered Candidate

Enter Your Application Number and password to Login and continue with your application.

Login &gt;&gt;

Disclaimer: This site is designed, developed and hosted by Public Examination Projects (PEP) Division, NIC and the contents are provided by NTA. For any further information, please contact NTA.



## Step 2: Instruction page for filling the application form.

Home

Registration

Application Form

Fee Payment

## Instructions and Procedure for online submission of Application Form

Download Detailed Advertisement

1. Please read the instructions, procedure and Information Bulletin carefully before you start filling the Application Form.
2. Candidate can apply 'ON-LINE' only through the official website <https://csirnet.nta.nic.in>.
3. Please ensure your eligibility as per the criteria laid down for CSIR-UGC NET.

## 4. Examination Fees

| EXAMINATION FEE DETAIL              |            |
|-------------------------------------|------------|
| Category                            | Fee Amount |
| General                             | Rs. 1150/- |
| General EWS, OBC-NCL (Central List) | Rs. 600/-  |
| SC/ST/Third Gender/PwD/PwBD         | Rs. 325/-  |

Processing charges and Goods &amp; Service Taxes (GST) are to be paid by the candidate, as applicable.

5. The fee may be submitted through Net Banking/Debit Card/Credit Card/UPI.

## 6. Application Procedure: Steps to be followed to apply online

**Step 1:** Register for the Online Application Form and note down the system generated Application Number. The candidate should supply the required Registration details while filling the Online Application Form and is also required to create a PASSWORD and choose Security Question and enter his/her Answer. After successful submission of the personal details, an Application number will be generated and it will be used to complete the remaining Steps of the Application Form and will also be required for all future reference/correspondence. For subsequent logins, the candidate will be able to login directly with the respective system generated **Application Number** and created **Password**

**Step 2:** The Candidates can log in with the system generated Application Number and pre-created Password for completing the Application Form including filling up of personal details, applying for the Paper, providing the details of Educational Qualifications, and uploading the Images and documents (if any).

**Upload Scanned Images of Candidate Photograph, Signature, Category Certificate (wherever applicable), PwD/PwBD Certificate (wherever applicable) and Result Awaiting Certificate (wherever applicable)**

1. The recent photograph should be coloured or black/white (but with clear contrast).
2. Scanned photograph and signature should be in JPG/JPEG format.

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### Step 3: Personal details page of the application form

Home

#### Personal Details

Please fill details as printed on Class 10th Passing Certificate / Marksheet issued by recognized School Examination Board.

|                        |                       |
|------------------------|-----------------------|
| Candidate Name         | Chris                 |
| Father / Guardian Name | Steve                 |
| Mother / Guardian Name | Michelle              |
| Date of Birth          | 01 December (12) 1995 |
| Gender                 | Male                  |

#### Confirm Personal Details

|                                |                       |
|--------------------------------|-----------------------|
| Confirm Candidate Name         | Chris                 |
| Confirm Father / Guardian Name | Steve                 |
| Confirm Mother / Guardian Name | Michelle              |
| Confirm Date of Birth          | 01 December (12) 1995 |
| Confirm Gender                 | Male                  |

#### Present Address

|                        |      |
|------------------------|------|
| Premises No/Name       | 3070 |
| Sub-Locality(Optional) |      |

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#### Present Address

|                        |           |
|------------------------|-----------|
| Premises No/Name       | 3070      |
| Sub Locality(Optional) |           |
| Locality               | Delhi     |
| Country                | India     |
| State                  | DELHI     |
| District               | NEW DELHI |
| Pin Code               | 110002    |

#### Electronic Communication Address

Please enter correct Email id and Mobile Number as OTP will be shared on these for verification.

|                                  |                   |
|----------------------------------|-------------------|
| Email Address                    | chris17@gmail.com |
| Confirm Email Address            | chris17@gmail.com |
| Mobile Number                    | 91                |
| Confirm Mobile Number            | 91                |
| Alternate Contact No. (Optional) |                   |

#### Permanent Address

Same As Present Address

#### Choose Password

|                   |                                 |
|-------------------|---------------------------------|
| Password          | *****                           |
| Confirm Password  | *****                           |
| Security Question | What is your favourite colour ? |
| Security Answer   | ****                            |

#### CAPTCHA

Enter CAPTCHA as shown below (case sensitive)

CAPTCHA 7HE579

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## Step 4: Review page of the online registration form

Home

Review Page - Online Registration Form

Review the following particulars carefully. If you would like to change any particulars entered, you may do so by pressing **EDIT REGISTRATION FORM** button or press **Submit** and **Send OTP** button.

**Personal Details**

|                         |          |                         |            |
|-------------------------|----------|-------------------------|------------|
| Candidate Name:         | CHRIS    | Father / Guardian Name: | STEVE      |
| Mother / Guardian Name: | MICHELLE | Date of Birth:          | 01-12-1995 |
| Gender :                | Male     |                         |            |

**Present Address**

|                   |               |                                 |                      |
|-------------------|---------------|---------------------------------|----------------------|
| Premises No/Name: | 3070          | Sub-Localty(Optional):          |                      |
| Locality:         | Delhi         | Country:                        | India                |
| State:            | DELHI         | District:                       | NEW DELHI            |
| Pin Code:         | 110053        | Email Address:                  | chriscs@delhi.gov.in |
| Mobile Number :   | 91-9810012345 | Alternate Contact No(Optional): | --                   |

**Permanent Address**

|                   |        |                        |           |
|-------------------|--------|------------------------|-----------|
| Premises No/Name: | 3070   | Sub-Localty(Optional): |           |
| Locality:         | Delhi  | Country:               | India     |
| State:            | DELHI  | District:              | NEW DELHI |
| Pin Code:         | 110053 |                        |           |

**Account Details**

|  |  |   |
|--|--|---|
| Security Question: What is your favourite colour ? | Security Answer: (Not shown due to security reasons) | Password: (Not shown due to security reasons) |
|--|--|---|

**Particulars checklist to be verified**

Kindly verify all the particulars listed below carefully and ensure you have filled correct information. No Change will be permitted once Registration Form is Submitted or at any later stage of the examination.

My Name    Date of Birth    Father/Guardian Name    Mother/Guardian Name  
 Gender    Address    Mobile Number    Email ID

**Declaration**

I hereby declare that I have filled up this online application after carefully reading the Information Bulletin and fully understanding the provisions/paradoms mentioned therein. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my Result may be withheld/ not declared/ my candidature may automatically stand cancelled, in case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notices and Advisories issued by NTA.

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NIC

## Step 5: SMS authentication page of the online application form

Home

Review Page - Online Registration Form

Press **Submit-Registration Form** button for final submission of Registration Form.

**Personal Details**

|                         |          |                         |            |
|-------------------------|----------|-------------------------|------------|
| Candidate Name:         | CHRIS    | Father / Guardian Name: | STEVE      |
| Mother / Guardian Name: | MICHELLE | Date of Birth:          | 01-12-1995 |
| Gender :                | Male     |                         |            |

**Present Address**

|                   |               |                                 |                      |
|-------------------|---------------|---------------------------------|----------------------|
| Premises No/Name: | 3070          | Sub-Localty(Optional):          |                      |
| Locality:         | Delhi         | Country:                        | India                |
| State:            | DELHI         | District:                       | NEW DELHI            |
| Pin Code:         | 110053        | Email Address:                  | chriscs@delhi.gov.in |
| Mobile Number :   | 91-9810012345 | Alternate Contact No(Optional): | --                   |

**Permanent Address**

|                   |        |                        |           |
|-------------------|--------|------------------------|-----------|
| Premises No/Name: | 3070   | Sub-Localty(Optional): |           |
| Locality:         | Delhi  | Country:               | India     |
| State:            | DELHI  | District:              | NEW DELHI |
| Pin Code:         | 110053 |                        |           |

**Account Details**

|  |  |   |
|--|--|---|
| Security Question: What is your favourite colour ? | Security Answer: (Not shown due to security reasons) | Password: (Not shown due to security reasons) |
|--|--|---|

System just sent an OTP via text message (SMS) to Given Mobile No.

Enter One Time Password(OTP) ( Sent on given Mobile Number - 9130901232 )

3 1 9 5 6 1

Note: If the OTP hasn't been delivered to your mobile yet, please wait a few minutes. If you still haven't received it, click on **Resend OTP** to have the One-Time Password(OTP) sent to your mobile number once again.

**Submit-Registration Form**

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NIC

# Step 6: Generation of the application number and proceeding further for the completing the application form.

Home | Change Password | Logout

Name: Steve Application No : 251610000024

### Activities

- Registration Form
  - Application Form
  - Fee Payment
- ### Verify Mobile No. & Email Id
- Mobile No.-Verified
  - Verify Email Id

### Current Status

|                        |           |
|------------------------|-----------|
| Registration Form      | Completed |
| Application Form       | Pending   |
| Fee Payment            | Pending   |
| Mobile Number Verified | Completed |
| Verify Email Id        | Pending   |

Your registration for Joint CSIR - UGC NET December 2025 is complete. Your application form will remain incomplete till you fill all the fields of application form and pay the fee. Please note down the Application No. for future references.

Application Number : 251610000024  
Kindly fill application form by clicking on the button below.

[Complete Application Form](#)

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Home | Change Password | Logout

Name: Steve Application No : 251610000024

### Application Form Steps

- Contact Details
- Personal Details
- Identity Details
- 4. APAAR Id
- 5. Exam and Center Details
- 6. Qualification Details
- 7. Additional Details
- 8. Document Upload
- 9. Final Submit

### Application Status

|                            |           |
|----------------------------|-----------|
| 1. Contact Details         | Completed |
| 2. Personal Details        | Pending   |
| 3. Identity Details        | Pending   |
| 4. APAAR Id                | Pending   |
| 5. Exam and Center Details | Pending   |
| 6. Qualification Details   | Pending   |
| 7. Additional Details      | Pending   |
| 8. Document Upload         | Pending   |
| 9. Final Submit            | Pending   |

Application Number : 251610000024

Click on button below to proceed further and complete your application form.

[Personal Details](#)

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## Step 7: Personal credentials page in the application form

Home Change Password Logout

Name: CHRIS Application No : 251610000016

**Application Form Steps**

- 1. Contact Details
- 2. Personal Details
- 3. Identity Details
- 4. Exam and Center Details
- 5. Qualification Details
- 6. Additional Details
- 7. Document Upload
- 8. Final Submit

**Present Address**

Premises No./Name: [Redacted]  
Sub-Locality(Optional): [Redacted]  
Locality: DELHI  
Country: India  
State: DELHI  
District: NEW DELHI  
Pin Code: 110053  
Email Address: [Redacted]  
Mobile Number: 91 [Redacted]  
Alternate Contact No. (Optional): [Redacted]

**Permanent Address**

Same As Present Address

**CAPTCHA**

Enter CAPTCHA as shown below (case sensitive)

CAPTCHA: 79F4L4

Save & Next

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Name: RAHUL Application No : 251610000030

**Application Form Steps**

- 1. Contact Details
- 2. Personal Details
- 3. Identity Details
- 4. APAR Id
- 5. Exam and Center Details
- 6. Qualification Details
- 7. Additional Details
- 8. Document Upload
- 9. Final Submit

**Personal Details**

Candidate Name: Chris  
Date of Birth: 01 Dec 1995  
Gender: Male  
Father / Guardian Name: Steve  
Mother / Guardian Name: Michelle  
Nationality: Indian  
State Domicile: DELHI (NCT)  
Category: General  
Confirm Category: General

Are you a PwD / PwBD candidate having a valid and live Disability Certificate issued by Medical Board of Govt ?  
--Select--

Are You Diabetic?  
No  
PwBD with disability 40% or Above  
PwD with disability less than 40%

Annual Family Income  
Do you belong to Minority Community ?  
No

**CAPTCHA**

Enter CAPTCHA as shown below (case sensitive)

CAPTCHA: 1140E0

Save & Next

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## Step 8: Mode of Identity verification page of the candidate application form

Home Change Password Logout

Name: Ram Application No: 251610000030

### Application Form Steps

- 1. Contact Details
- 2. Personal Details
- 3. Identity Details
- 4. APAAR Id
- 5. Exam and Center Details
- 6. Qualification Details
- 7. Additional Details
- 8. Document Upload
- 9. Final Submit

### पहचान का विवरण (Identity Type Details)

पहचान चुनें (Choose Identity):

- Select--
- Aadhaar
- DigiLocker
- Indian Passport Number
- PAN Card Number
- Driving License Id
- Ration Card Id
- Voter ID Card Number / EPIC Number
- Any other valid/current Central / State Govt. Issued Photo ID Card

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Home Change Password Logout

Name: CHRIS Application No: 251610000016

### Application Form Steps

- 1. Contact Details
- 2. Personal Details
- 3. Identity Details
- 4. Exam and Center Details
- 5. Qualification Details
- 6. Additional Details
- 7. Document Upload
- 8. Final Submit

### पहचान का विवरण (Identity Type Details)

पहचान चुनें (Choose Identity):

### आधार विवरण (Aadhaar Details)

आवेदन संख्या (Application No.):

अभ्यर्थी का नाम (Candidate's Name):

I voluntarily agree to share my Aadhaar Number and I am aware that it will be used to establish my identity for the Joint CSIR - UGC NET December 2025 by matching my personal identification details available in Aadhaar records of UIDAI.  
मैं स्वेच्छा से अपना आधार नंबर साझा करने के लिए सहमत हूँ और मुझे पता है कि इसका उपयोग पूजाईटीआई के आधार रिकॉर्ड में उपलब्ध मेरे व्यक्तिगत पहचान विवरण का मिलान करके संयुक्त सीएसआईआर - यूजीसी नेट दिसंबर 2025 के लिए मेरी पहचान स्थापित करने के लिए किया जाएगा।

आधार संख्या (Aadhaar Number):

आधार संख्या की पुष्टि करें (Confirm Aadhaar Number):

NOTE: System will not allow you to change Name after Aadhaar Number Authentication. Please ensure to check the details and then proceed further.  
नोट: सिस्टम आपको आधार संख्या प्रमाणीकरण के बाद नाम बदलने की अनुमति नहीं देगा। कृपया विवरणों की जांच करना सुनिश्चित करें और फिर आगे बढ़ें।

### CAPTCHA

Enter CAPTCHA as shown below (case sensitive)

CAPTCHA

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## Step 9: Entering the APAAR ID of the candidate

Home Change Password Logout

Name: Ram Application No : 25161000030

### Application Form Steps

1. Contact Details
2. Personal Details
3. Identity Details
4. APAAR Id
5. Exam and Center Details
6. Qualification Details
7. Additional Details
8. Document Upload
9. Final Submit

### अपार आईडी (APAAR ID)

Do you have APAAR ID?  
क्या आपके पास अपार आईडी है?

--Select--  
--Select--  
Yes  
No

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## Step 10: Examination center and question paper medium details page of the application form.

Home Change Password Logout

Name: RAM Application No : 25161000030

### Application Form Steps

1. Contact Details
2. Personal Details
3. Identity Details
4. APAAR Id
5. Exam and Center Details
6. Qualification Details
7. Additional Details
8. Document Upload
9. Final Submit

### Apply For

I want to apply for Joint CSIR - UGC NET December -2025 on the basis of

Subject Opted for NET

Specialization

Apply For

Medium of Question paper

1st Choice for Exam City

2nd Choice for Exam City

3rd Choice for Exam City

4th Choice for Exam City

Father / Guardian Occupation

Father / Guardian Qualification

Mother / Guardian Occupation

Mother / Guardian Qualification

--Select--  
--Select--  
First Year under Graduate Programme  
Master's Degree  
English  
--Select State/UT--  
--Select State/UT--  
--Select State/UT--  
--Select State/UT--  
--Select--  
--Select--  
--Select--  
--Select--

--Select Exam City--  
--Select Exam City--  
--Select Exam City--  
--Select Exam City--

### CAPTCHA

Enter CAPTCHA as shown below (case sensitive)

CAPTCHA

4983AG



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Application Form Steps

- 1. Contact Details
- 2. Personal Details
- 3. Identity Details
- 4. APAR Id
- 5. Exam and Center Details**
- 6. Qualification Details
- 7. Additional Details
- 8. Document Upload
- 9. Final Submit

Apply For

I want to apply for Joint CSIR - UGC NET December -2025 on the basis of

Master's Degree

Subject Opted for NET

--Select--

Specialization

--Select--

Apply For

- Chemical Sciences
- Earth, Atmospheric, Ocean and Planetary Sciences
- Life Sciences
- Mathematical Sciences
- Physical Sciences
- PROFESSIONAL COURSE

Medium of Question paper

English

1st Choice for Exam City

--Select State/UT--

--Select Exam City--

2nd Choice for Exam City

--Select State/UT--

--Select Exam City--

3rd Choice for Exam City

--Select State/UT--

--Select Exam City--

4th Choice for Exam City

--Select State/UT--

--Select Exam City--

Father / Guardian Occupation

--Select--

Father / Guardian Qualification

--Select--

Mother / Guardian Occupation

--Select--

Mother / Guardian Qualification

--Select--

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Application Form Steps

- 1. Contact Details
- 2. Personal Details
- 3. Identity Details
- 4. APAR Id
- 5. Exam and Center Details**
- 6. Qualification Details
- 7. Additional Details
- 8. Document Upload
- 9. Final Submit

Apply For

I want to apply for joint CSIR - UGC NET December -2025 on the basis of

Master's Degree

Subject Opted for NET

Physical Sciences

Specialization

--Select--

Apply For

- Atomic & Molecular Physics
- Classical Dynamics
- Condensed Matter Physics
- Electromagnetics
- Experimental Design
- Electronics
- Nuclear & Particle Physics
- Quantum Physics
- Thermodynamics
- Others

Medium of Question paper

English

1st Choice for Exam City

--Select State/UT--

--Select Exam City--

2nd Choice for Exam City

--Select State/UT--

--Select Exam City--

3rd Choice for Exam City

--Select State/UT--

--Select Exam City--

4th Choice for Exam City

--Select State/UT--

--Select Exam City--

Father / Guardian Occupation

--Select--

Father / Guardian Qualification

--Select--

Mother / Guardian Occupation

--Select--

Mother / Guardian Qualification

--Select--

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Application Form Steps

- 1. Contact Details
- 2. Personal Details
- 3. Identity Details
- 4. APAAR Id
- 5. Exam and Center Details**
- 6. Qualification Details
- 7. Additional Details
- 8. Document Upload
- 9. Final Submit

Apply For

I want to apply for joint CSIR - UGC NET December 2025 on the basis of

Master's Degree

Subject Opted for NET: Physical Sciences

Specialization: Classical Dynamics

Apply For:

- Assistant Professor
- JRF (Junior Research Fellowship)
- Admission to Ph.D.

Medium of Question paper: English

1st Choice for Exam City: DELHI (NCT)

2nd Choice for Exam City: HARYANA

3rd Choice for Exam City: UTTAR PRADESH

4th Choice for Exam City: UTTAR PRADESH

Father / Guardian Occupation: AGRICULTURE

Father / Guardian Qualification: POST GRADUATE

Mother / Guardian Occupation: MEDICAL

Mother / Guardian Qualification: POST GRADUATE

NEW DELHI

FARIDABAD

MEERUT

NOIDA / GREATER NOIDA

CAPTCHA

Enter CAPTCHA as shown below (case sensitive)

CAPTCHA

4983AG

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### Step 11: Entering the qualification details of the candidate



Joint CSIR - UGC NET  
December 2025



Application Form Steps

- 1. Contact Details
- 2. Personal Details
- 3. Identity Details
- 4. APAAR Id
- 5. Exam and Center Details
- 6. Qualification Details**
- 7. Additional Details
- 8. Document Upload
- 9. Final Submit

Education Details

Masters Degree Qualification Details

Pass Status: Select

Year of Passing/appearing: Select

Qualifying Examination From: Select

Qualifying Examination State: Select

Board/University Name: Select

Result Mode: Select

CAPTCHA

Enter CAPTCHA as shown below (case sensitive)

CAPTCHA

U308N7

Save & Next

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Home Change Password Logout

Name: RAM Application No : 251610000030

Application Form Steps

- 1. Contact Details
- 2. Personal Details
- 3. Identity Details
- 4. APAR id
- 5. Exam and Center Details
- 6. Qualification Details**
- 7. Additional Details
- 8. Document Upload
- 9. Final Submit

Education Details

Masters Degree Qualification Details

|                    |                             |
|--------------------|-----------------------------|
| Pass Status        | Year of Passing/appearing   |
| Passed             | 2024                        |
| Course/Stream Name | Qualifying Examination From |
| Select             | Select                      |
| Select             | Board/University Name       |
| BS MS              | Select                      |
| M.Sc. Equivalent   |                             |
| MS PhD             |                             |
| Others             |                             |

CAPTCHA

Enter CAPTCHA as shown below (case sensitive)

CAPTCHA

U308N7

Save & Next

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Home Change Password Logout

Name: CHRIS Application No : 251610000016

Application Form Steps

- 1. Contact Details
- 2. Personal Details
- 3. Identity Details
- 4. Exam and Center Details
- 5. Qualification Details**
- 6. Additional Details
- 7. Document Upload
- 8. Final Submit

Education Details

Masters Degree Qualification Details

|                              |   |          |
|------------------------------|---|----------|
| Pass Status                  | Year of Passing/appearing   |          |
| Passed                       | 2024  |          |
| Course/Stream Name           | Qualifying Examination From   |          |
| M.Sc. Equivalent             | India   |          |
| Qualifying Examination State | Board/University Name   |          |
| DELHI                        | Dr. B.R. Ambedkar University (formerly Bharat Ratna Dr. B.R. Ambedkar University), Lohian Road, Kashmere Gate, Delhi - 110 006 (State University) |          |
| Result Mode                  |   |          |
| Percentage                   |   |          |
| Total Marks                  | Obtained Marks  | Marks(%) |
| 500                          | 300   | 60.00    |

CAPTCHA

Enter CAPTCHA as shown below (case sensitive)

CAPTCHA

LE2436

Save & Next

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## Step 12: Entering Additional Details pertaining to M.Phil, Ph.D and Research/ Ex-Serviceman.

Home Change Password Logout Name: RAM Application No : 25161000030

**Application Form Steps**

- 1. Contact Details
- 2. Personal Details
- 3. Identity Details
- 4. APAAR Id
- 5. Exam and Center Details
- 6. Qualification Details
- 7. Additional Details**
- 8. Document Upload
- 9. Final Submit

**M.PHIL Details**

Whether you have taken Admission in regular M.Phil course: Yes Completed

MPhil University Name: Delhi University

Year of Completion: 2015

MPhil Department Name: Physical Science

MPhil Specialization: Physical Science

**Ph.D. Details**

Whether admitted in Ph.D.: Yes Pursuing

Year of admission: --Select--

University Name: Yes Pursuing

Whether Master's level examination had been completed by 19th September, 1991 (irrespective of date of declaration of result): Yes Awarded

**Research / Ex-Serviceman Details**

Specialization, if Any:

Do you have any research experience in the subject following the completion of your postgraduate degree?: --Select--

Whether you are an Ex-Serviceman?: --Select--

**CAPTCHA**

Enter CAPTCHA as shown below (case sensitive):

CAPTCHA: 1098J2

Save & Next

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Home Change Password Logout Name: RAM Application No : 25161000030

**Application Form Steps**

- 1. Contact Details
- 2. Personal Details
- 3. Identity Details
- 4. APAAR Id
- 5. Exam and Center Details
- 6. Qualification Details
- 7. Additional Details**
- 8. Document Upload
- 9. Final Submit

**M.PHIL Details**

Whether you have taken Admission in regular M.Phil course: Yes Completed

MPhil University Name: Delhi University

Year of Completion: 2015

MPhil Department Name: Physical Science

MPhil Specialization: Physical Science

**Ph.D. Details**

Whether admitted in Ph.D.: Yes Awarded

Year of award: 2022

University Name: Delhi University

Whether Master's level examination had been completed by 19th September, 1991 (irrespective of date of declaration of result): --Select--

**Research / Ex-Serviceman Details**

Specialization, if Any:

Do you have any research experience in the subject following the completion of your postgraduate degree?: --Select--

Whether you are an Ex-Serviceman?: --Select--

**CAPTCHA**

Enter CAPTCHA as shown below (case sensitive):

CAPTCHA: 1098J2

Save & Next

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- Application Form Steps**
- 1. Contact Details
  - 2. Personal Details
  - 3. Identity Details
  - 4. ARAAR Id
  - 5. Exam and Center Details
  - 6. Qualification Details
  - 7. Additional Details**
  - 8. Document Upload
  - 9. Final Submit

**M.PHIL Details**

Whether you have taken Admission in regular M.PHIL course

MPhil University Name

Year of Completion

MPhil Department Name

MPhil Specialization

---

**Ph.D. Details**

Whether admitted in Ph.D.

Year of award

University Name

Whether Master's level examination had been completed by 19th September, 1991(Irrespective of date of declaration of result)

**Research / Ex-Serviceman Details**

Specialization, If Any

Do you have any research experience in the subject following the completion of your postgraduate degree?

Whether you are an Ex-Serviceman?

---

**CAPTCHA**

Enter CAPTCHA as shown below (case sensitive)

CAPTCHA

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## Step 13: Uploading of the necessary documents by the candidate



Joint CSIR - UGC NET  
December 2025



- Application Form Steps**
- 1. Contact Details
  - 2. Personal Details
  - 3. Identity Details
  - 4. Exam and Center Details
  - 5. Qualification Details
  - 6. Additional Details
  - 7. Document Upload**
  - 8. Final Submit

**Document Upload**

Please make sure that all submitted documents adhere to the specifications mentioned in the table below.

| S.No. | Required Document                       | Document Specifications  | Upload  | Action | View   |
|-------|---|--|---|--------|--|
| 1     | Photograph (with 80% face without mask) | Document Format: JPG/JPEG<br>Min Size (KB): 10<br>Max Size (KB): 200 | <input type="button" value="Choose File"/> No file chosen |        | <a href="#">Click here to view uploaded document</a> |
| 2     | Signature                               | Document Format: JPG/JPEG<br>Min Size (KB): 10<br>Max Size (KB): 50  | <input type="button" value="Choose File"/> No file chosen |        | <a href="#">Click here to view uploaded document</a> |

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## Step 14: Review page of the online application form

Home Change Password Logout

Name: CHRIS Application No : 25161000016

### Review Page - Online Application Form

Review the following particulars carefully. If you would like to change any particulars entered, you may do so by using 'Left Links' button or press 'FINAL SUBMISSION OF APPLICATION' button for final submission.

**Review Page II**

Please review the following information before 'FINAL SUBMIT'.  
If you would like to change any information, please use the links provided on the 'Left menu bar'.  
[Close](#)

Category: General

Are you a PwD / PwBD candidate having a valid and live Disability Certificate issued by Medical Board of Govt?: No

Are You Diabetic?: No

Annual Family Income: RS. 500001-600000

Do you belong to Minority Community?: Yes

Name of Minority Community: Christian

Nationality: Indian

Identity Verified: PAN Card Number ZXCVB1234M

Apply For

I want to apply for joint CSIR - UGC NET December -2025 on the basis of: Masters Degree

Disclaimer:  
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Application Form Steps

- Contact Details
- Personal Details
- Identity Details
- Exam and Center Details
- Qualification Details
- Additional Details
- Document Upload
- Final Submit

### Review Page - Online Application Form

Review the following particulars carefully. If you would like to change any particulars entered, you may do so by using 'Left Links' button or press 'FINAL SUBMISSION OF APPLICATION' button for final submission.

**Personal Details**

|   |                            |
|---|----------------------------|
| Candidate Name:   | CHRIS                      |
| Date of Birth:  | 01-12-1995                 |
| Gender:   | Male                       |
| Father / Guardian Name:   | STEVE                      |
| Mother / Guardian Name:   | MICHELLE                   |
| Category:   | General                    |
| Are you a PwD / PwBD candidate having a valid and live Disability Certificate issued by Medical Board of Govt?: | No                         |
| Are You Diabetic?:  | No                         |
| Annual Family Income:   | RS. 500001-600000          |
| Do you belong to Minority Community?:   | Yes                        |
| Name of Minority Community:   | Christian                  |
| Nationality:  | Indian                     |
| Identity Verified:  | PAN Card Number ZXCVB1234M |

Apply For

I want to apply for joint CSIR - UGC NET December -2025 on the basis of: Master's Degree

Subject Opted for NET: Chemical Sciences

Specialization: Analytical Chemistry

Apply For:

- Assistant Professor
- JRF (Junior Research Fellowship)
- Admission to Ph.D.

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|                                  |                                       |
|----------------------------------|---------------------------------------|
| Medium of Question paper:        | English                               |
| 1st Choice for Exam City:        | NEW DELHI (DELHI (NC T))              |
| 2nd Choice for Exam City:        | FARIDABAD (HARYANA)                   |
| 3rd Choice for Exam City:        | GURUGRAM (HARYANA)                    |
| 4th Choice for Exam City:        | NOIDA / GREATER NOIDA (UTTAR PRADESH) |
| Father / Guardian Occupation:    | BUSINESS                              |
| Father / Guardian Qualification: | POST GRADUATE                         |
| Mother / Guardian Occupation:    | MEDICAL                               |
| Mother / Guardian Qualification: | POST GRADUATE                         |

#### Masters Degree Qualification Details

|                                      |  |
|--------------------------------------|--|
| Pass Status : Passed                 | Year of Passing/appearing : 2024   |
| Course/Stream Name : BS MS           | Qualifying Examination From : India  |
| Qualifying Examination State : DELHI | Board/University Name : Dr. B.R. Ambedkar University (formerly Bharat Ratna Dr. B.R. Ambedkar University), Lothian Road, Kashmere Gate, Delhi – 110 006.(State University) |
| Result Mode : Percentage             | Obtained Marks : 300   |
| Total Marks : 500                    | Marks(%) : 60  |

#### M.PHIL Details

|   |    |
|---|----|
| Whether you have taken Admission in regular M.PHIL course ? | No |
|---|----|

#### Research / Ex-Serviceman Details

|  |    |
|--|----|
| Specialization, if Any   | -- |
| Do you have any research experience in the subject following the completion of your postgraduate degree? | NO |
| Whether you are an Ex-Serviceman ?   | NO |

#### Ph.D. Details

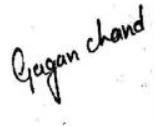
|                           |    |
|---------------------------|----|
| Whether admitted in Ph.D. | No |
|---------------------------|----|

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|                                  |                       |         |
|----------------------------------|-----------------------|---------|
| <b>Ph.D. Details</b>             |                       |         |
| Whether admitted in Ph.D.        | No                    |         |
| <b>Present Address</b>           |                       |         |
| Premises No/Name                 | ASD                   |         |
| Sub-Locality                     |                       |         |
| Locality                         | DELHI                 |         |
| Country                          | India                 |         |
| State                            | DELHI                 |         |
| District                         | NEW DELHI             |         |
| Pin Code                         | 110053                |         |
| Email Address                    | wak*****@mirarmax.com |         |
| Mobile Number                    | 91 - 813****323       |         |
| Alternate Contact No. (Optional) | NA                    |         |
| <b>Permanent Address</b>         |                       |         |
| Premises No/Name                 | ASD                   |         |
| Sub-Locality                     |                       |         |
| Locality                         | DELHI                 |         |
| Country                          | India                 |         |
| State                            | DELHI                 |         |
| District                         | NEW DELHI             |         |
| Pin Code                         | 110053                |         |
| <b>Upload Scanned Files</b>      |                       |         |
| Sr.No                            | Document              | Display |

**Upload Scanned Files**

| Sr.No | Document                                | Display   |
|-------|---|---|
| 1     | Photograph (with 80% face without mask) |  |
| 2     | Signature                               |  |

**Particulars checklist to be verified**

Kindly verify all the particulars listed below carefully. Once submitted Application Form finally, changes can not be made.

My Name   
 Father/Guardian Name   
 Mother/Guardian Name   
 Date of Birth   
 Gender  
 Category   
 Person with Disability (PwD)   
 Examination Cities   
 Educational Details   
 Applied for  
 Subject Opted For

**Declaration**

I hereby declare that I have filled up this online application after carefully reading the Information Bulletin and fully understanding the provisions/ procedures mentioned therein. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my result may be withheld/ not declared/ my candidature may automatically stand cancelled, in case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notices and Advisories issued by NTA regarding this exam from time to time.

I Agree

[Final Submission of Application](#)

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## Step 15: Current Status of the application form



**Joint CSIR - UGC NET**  
December 2025



[Home](#) [Change Password](#) [Logout](#)

Name: CHRIS Application No : 251610000016

**Activities**

- Registration Form
- View Application Form
- Fee Payment

**Verify Mobile No. & Email Id**

- Mobile No.- Verified
- Verify Email Id

| Current Status         |           |
|------------------------|-----------|
| Registration Form      | Completed |
| Application Form       | Completed |
| Fee Payment            | Pending   |
| Mobile Number Verified | Completed |
| Verify Email Id        | Pending   |

You have submitted application form for Joint CSIR - UGC NET December 2025.  
Your application will be considered complete only after successful payment of application fee.  
**After payment of fee, you will not be able to edit the filled application details and documents uploaded.**  
**You are required to pay the fee Rs. 1150/- .**

Application Number : 251610000016

[Edit Application Form](#) [Your Email Id yet to be verified. Click here to verify your Email Id first.](#)

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## Step 16: Authentication of the registered e-mail ID

### Verify your Registered Email Id

Registered Email Id

Enter CAPTCHA as shown below

CAPTCHA 

### System just sent a One Time Password (OTP) to your Registered Email Id

Registered Email Id

Enter One Time Password (OTP)

Note: Didn't get the OTP on Email? Sometimes it can take up to 15 minutes. If it's been longer than that, Click [RESEND CODE](#) to resend an One Time Password (OTP) to your registered Email Id.

  
**Success**  
Your Email Id is verified successfully.  
[OK](#)

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## Step 17: Current Status of the application form

### Activities

- Registration Form
- View Application Form
- Fee Payment

### Verify Mobile No. & Email Id

- Mobile No. - Verified
- Email Id - Verified

### Current Status

|                        |           |
|------------------------|-----------|
| Registration Form      | Completed |
| Application Form       | Completed |
| Fee Payment            | Pending   |
| Mobile Number Verified | Completed |
| Email Id Verified      | Completed |

You have submitted application form for Joint CSIR - UGC NET.  
Your application will be considered complete only after successful payment of application fee.  
**After payment of fee, you will not be able to edit the filled application details and documents uploaded.**  
You are required to pay the fee Rs. 1/-.

Application Number : 251610000016

[Edit Application Form](#) [Pay Examination Fee Rs. 1/-](#)

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## Step 18: Fee payment by the candidate.

### Mode of Payment

Activity : Examination Fee Payment

Select Mode of Payment

Online Payment

[Proceed for payment](#)

Note: The fee must be paid using the payment modes available on the bank portal.

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## Joint CSIR - UGC NET December 2025

This Payment Request will be expired within : 09:56 minute

### User Details

|                    |              |             |                            |
|--------------------|--------------|-------------|----------------------------|
| Candidate Name     | CHRIS        | Fee Amount  | 1/-                        |
| Application Number | 251610000016 | Customer Id | 25161000001601250919160527 |
| Date of Birth      | 01-12-1995   |             |                            |

### Examination Fee Collection

Select Payment Provider :  SBI MOPS (Debit Card/Credit Card/UPI/Net Banking of any bank)  
 ICICI Bank Payment Gateway (Debit Card/Credit Card/UPI/Net Banking of any bank)

[Proceed for payment](#)

Click here to [Cancel](#) this Transaction.

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Ministry of Electronics & Information Technology, Government of India



## Step 19: Confirmation Page



Joint CSIR - UGC NET  
December 2025  
Confirmation Page



|                    |              |  |   |
|--------------------|--------------|--|---|
| Application Number | 251610000016 |  | - |
|--------------------|--------------|--|---|

DO NOT SEND THIS PAGE TO NATIONAL TESTING AGENCY (NTA).

CANDIDATE IS REQUESTED TO RETAIN THE PRINTOUT OF CONFIRMATION PAGE FOR FUTURE REFERENCE.

### Personal Details

|   |                            |               |            |
|---|----------------------------|---------------|------------|
| Candidate Name  | CHRIS                      | Date of Birth | 01-12-1995 |
| Mother / Guardian Name  | MICHELLE                   | Gender        | Male       |
| Father / Guardian Name  | STEVE                      | Nationality   | Indian     |
| Category  | General                    |               |            |
| Are you a PwD / PwBD candidate having a valid and live Disability Certificate issued by Medical Board of Govt ? | No                         |               |            |
| Annual Family Income  | RS. 500001-600000          |               |            |
| Are You Diabetic?   | No                         |               |            |
| Do you belong to Minority Community ?   | Yes                        |               |            |
| Name of Minority Community  | Christian                  |               |            |
| Identity Verified   | PAN Card Number ZXCVB1234M |               |            |

### Apply For

|   |   |
|---|---|
| I want to apply for Joint CSIR - UGC NET December -2025 on the basis of | <input checked="" type="checkbox"/> Master's Degree                       |
| Subject Opted for NET   | Chemical Sciences   |
| Specialization  | Analytical Chemistry  |
| Father / Guardian Occupation  | BUSINESS  |
| Father / Guardian Qualification   | POST GRADUATE   |
| Mother / Guardian Occupation  | MEDICAL   |
| Mother / Guardian Qualification   | POST GRADUATE   |
| Medium of Question paper  | English   |
| Apply For   | Assistant Professor, JRF (Junior Research Fellowship), Admission to Ph.D. |
| 1st Choice for Exam City  | DELHI (NCT) - NEW DELHI   |
| 2nd Choice for Exam City  | HARYANA - FARIDABAD   |
| 3rd Choice for Exam City  | HARYANA - GURUGRAM  |
| 4th Choice for Exam City  | UTTAR PRADESH - NOIDA / GREATER NOIDA                                     |

### Education Details

#### Masters Degree Marks Details

Pass Status : Passed  
Course/Stream Name : BS MS  
Qualifying Examination State : DELHI

Result Mode : Percentage  
Total Marks : 500

Year of Passing/appearing : 2025  
Qualifying Examination From : India  
Board/University Name : Dr. B.R. Ambedkar University (formerly Bharat Ratna Dr. B.R. Ambedkar University), Lothian Road, Kashmere Gate, Delhi - 110 006.(State University)  
Obtained Marks : 275  
Marks(%) : 55

## Education Details

### Masters Degree Marks Details

Pass Status : Passed  
Course/Stream Name : BS MS  
Qualifying Examination State : DELHI

Result Mode : Percentage  
Total Marks : 500

Year of Passing/appearing : 2025  
Qualifying Examination From : India  
Board/University Name : Dr. B.R. Ambedkar University (formerly Bharat Ratna Dr. B.R. Ambedkar University), Lothian Road, Kashmere Gate, Delhi - 110 006.(State University)  
Obtained Marks : 275  
Marks(%) : 55

### M.PHIL Details

Whether you have taken Admission in regular M.PHIL course No

### Ph.D. Details

Whether admitted in Ph.D. No

### Research / Ex-Serviceman Details

Specialization, if Any --  
Do you have any research experience in the subject following the completion of your postgraduate degree? NO  
Whether you are an Ex-Serviceman ? NO

### Present Address

Premises No/Name, Sub-Locality, Locality ASD, DELHI  
District, State, Country, Pin Code NEW DELHI, DELHI, India, 110053  
Email Address san\*\*\*\*\*@gmail.com  
Mobile Number 91 - 813\*\*\*\*323  
Alternate Contact No. (Optional) NA

### Permanent Address State

Permanent Address State DELHI

### Permanent Address

Premises No/Name, Sub-Locality, Locality ASD, DELHI  
District, State, Country, Pin Code NEW DELHI, DELHI, India, 110053

### Images Captured by Candidate

| Photo   | Signature   |
|---|---|
|  |  |

### Fee Payment Details

| Activity        | Application No | Reference No | Transaction Date    | Amount | Customer ID                | Payment Mode |
|-----------------|----------------|--------------|---------------------|--------|----------------------------|--------------|
| Application fee | 251610000016   | 720890329    | 19/09/2025 16:11:21 | 1      | 25161000001601250919161001 | EPG          |

**ANNEXURE-VII****PAYMENT OF EXAM FEE - PROCEDURE/ MODE / SERVICE PROVIDER(S),  
SERVICES CHARGES AND HELPDESK**

After completing Step-2 of Online Application Form, candidates may remit the examination fee (Step-3) by choosing the following options:

**Online Mode i.e. Debit/Credit Card/UPI or internet banking through any of the payment gateway of SBI or ICICI:**

- Check the validity of the Debit/Credit Card and keep it ready with you while logging on to website for submitting application form. Candidate should enter the information asked for and make payment through Debit/ Credit Card.
- Through Net Banking, check the balance in your account and keep all credentials ready with you while logging on to website for submitting application form. Candidate should Login with his/her credentials of net banking and make payment through Net Banking.

**Please select any Mode of Payment/Service Provider (Service & other charges as applicable per transaction to be paid by the candidate to the concerned Bank/ Payment Gateway Integrator): -**

| S. No | Mode of Payment                 | STATE BANK OF INDIA |                                     | ICICI BANK    |                           |
|-------|---------------------------------|---------------------|-------------------------------------|---------------|---------------------------|
|       |                                 | 1                   | Net Banking                         | SBI           | Rs 5.00+GST               |
|       | Other Banks                     | Rs 5.00+GST         |                                     | Other Banks   | 4.00 + GST                |
| 2     | Debit Cards                     | Nil                 |                                     | Nil           |                           |
| 3     | Credit Cards                    | Domestic            | 0.80% + GST (Minimum Rs 11/-)       | Domestic      | 0.40%of Transaction value |
|       |                                 | International       | 3.50% of Fee+ GST (Minimum Rs 11/-) | International | 2.35%of Transaction value |
| 4     | Unified Payment Interface (UPI) | NIL Charge          |                                     | NIL Charge    |                           |

**Note: In case, the fee payment status is not 'OK' the candidates are advised as following:-**

- (i) If the fee is paid through credit/debit card and status is not OK, it means the transaction is cancelled. Therefore, such candidates have to pay the fee once again and ensure the OK fee status.
- (ii) For cancelled transactions, the amount will, automatically, be refunded by the concerned Bank to concerned credit/debit card within **15 days of last date of submission of Application Form.**

## 2. Helplines:

### (a) If Paying through State Bank of India (SBI):

| Sl. | Name          | Email ID   | Contact Number |
|-----|---------------|--|----------------|
| 1   | Helpdesk3     | <a href="mailto:sbi.00727@sbi.co.in">sbi.00727@sbi.co.in</a>                   | 011-26391804   |
| 2   | Customer Care | <a href="mailto:agmcustomer.lhodel@sbi.co.in">agmcustomer.lhodel@sbi.co.in</a> | 1800112211     |
| 3   | Through SMS   | <a href="sms:UNHAPPY">UNHAPPY (add text)</a>                                   | 8008202020     |

### (b) If Paying through ICICI Bank:

| Sl. | Name  | Email ID   | Contact Number |
|-----|---|--|----------------|
| 1   | Customer support<br>Helpline number<br>(9AM to 6PM) | <a href="mailto:pgsupport.ind@worldline.com">pgsupport.ind@worldline.com</a> | 18602332332    |

### (c) NTA Helpdesk Contact details (in case the payment related issues are not resolved through the above-mentioned Helplines of the concerned Bank/Payment Gateway Integrator):

Email: [csirnet@nta.ac.in](mailto:csirnet@nta.ac.in)

Phone No.: 011-40759000, 011-69227700

## 2. Procedure to raise payment related Grievance:

After (successful completion of Step-3, Confirmation Page of the Application Form, should be downloaded and a printout of the same may be retained for future reference. The Confirmation Page of the online Application Form could be generated **only after successful payment by the Candidate**.

In case the Confirmation Page is not generated after payment of prescribed Fee, then the candidate should approach the concerned Bank/Payment Gateway integrator (in the helpline number and email given in **Annexure-I** of the Information Bulletin), for ensuring the successful payment.

In spite of above, if successful transaction is not reflected on the Portal, the candidate may contact NTA Helpline. If the payment issue is still not resolved, the candidate may pay second time.

However, any duplicate payment received from the candidate by NTA in course of said transactions will be refunded through the same payment mode through which the duplicate payment is received, after fee reconciliation by NTA.

Information to be provided by the Candidate while raising any payment related query/grievance through QRS/email/Helplines: -

- Name of the Bank and / or payment Gateway.
- Date and time of the transaction
- Transaction Number
- Bank Reference Number
- Proof of transaction
- Screenshot from the payment portal (in case of payment failure).

**ANNEXURE-VIII****LIST OF EXAM CITIES FOR JOINT CSIR- UGC NET December, 2025**

| <b>S.NO.</b> | <b>STATE</b>               | <b>CITY</b>                  | <b>CITY CODE</b> |
|--------------|----------------------------|------------------------------|------------------|
| 1            | ANDAMAN AND NICOBAR ISLAND | PORT BLAIR                   | AN01             |
| 2            | ANDHRA PRADESH             | AMALAPURAM                   | AP35             |
| 3            | ANDHRA PRADESH             | ANANTAPUR                    | AP01             |
| 4            | ANDHRA PRADESH             | CHITTOOR                     | AP05             |
| 5            | ANDHRA PRADESH             | ELURU                        | AP06             |
| 6            | ANDHRA PRADESH             | GUNTUR                       | AP07             |
| 7            | ANDHRA PRADESH             | KADAPA                       | AP08             |
| 8            | ANDHRA PRADESH             | KAKINADA                     | AP09             |
| 9            | ANDHRA PRADESH             | KURNOOL                      | AP10             |
| 10           | ANDHRA PRADESH             | NARASARAOPETA                | AP20             |
| 11           | ANDHRA PRADESH             | NELLORE                      | AP11             |
| 12           | ANDHRA PRADESH             | ONGOLE                       | AP12             |
| 13           | ANDHRA PRADESH             | PRODDATUR                    | AP21             |
| 14           | ANDHRA PRADESH             | RAJAHMUNDRY                  | AP13             |
| 15           | ANDHRA PRADESH             | SRIKAKULAM                   | AP14             |
| 16           | ANDHRA PRADESH             | TIRUPATHI                    | AP16             |
| 17           | ANDHRA PRADESH             | VIJAYAWADA                   | AP17             |
| 18           | ANDHRA PRADESH             | VISAKHAPATNAM                | AP18             |
| 19           | ANDHRA PRADESH             | VIZIANAGARAM                 | AP19             |
| 20           | ARUNACHAL PRADESH          | ITANAGAR/NAHARLAGUN          | AL01             |
| 21           | ASSAM                      | DIBRUGARH                    | AM01             |
| 22           | ASSAM                      | GUWAHATI                     | AM02             |
| 23           | ASSAM                      | JORHAT                       | AM03             |
| 24           | ASSAM                      | SILCHAR (ASSAM)              | AM04             |
| 25           | ASSAM                      | TEZPUR                       | AM05             |
| 26           | BIHAR                      | ARRAH                        | BR09             |
| 27           | BIHAR                      | BHAGALPUR                    | BR02             |
| 28           | BIHAR                      | DARBHANGA                    | BR04             |
| 29           | BIHAR                      | GAYA                         | BR05             |
| 30           | BIHAR                      | MUZAFFARPUR                  | BR06             |
| 31           | BIHAR                      | PATNA                        | BR07             |
| 32           | BIHAR                      | PURNEA                       | BR08             |
| 33           | CHANDIGARH                 | CHANDIGARH/MOHALI/ PANCHKULA | CH01             |
| 34           | CHHATTISGARH               | BHILAI NAGAR/DURG            | CG01             |
| 35           | CHHATTISGARH               | BILASPUR (CHHATTISGARH)      | CG02             |
| 36           | CHHATTISGARH               | RAIPUR                       | CG03             |
| 37           | DADRA & NAGAR HAVELI       | SILVASSA                     | DN01             |

| S.NO. | STATE             | CITY                    | CITY CODE |
|-------|-------------------|-------------------------|-----------|
| 38    | DAMAN & DIU       | DAMAN                   | DD01      |
| 39    | DAMAN & DIU       | DIU                     | DD02      |
| 40    | DELHI             | NEW DELHI               | DL01      |
| 41    | GOA               | PANAJI/MADGAON          | GO01      |
| 42    | GUJARAT           | AHMEDABAD / GANDHINAGAR | GJ01      |
| 43    | GUJARAT           | ANAND                   | GJ02      |
| 44    | GUJARAT           | BHAVNAGAR               | GJ03      |
| 45    | GUJARAT           | JAMNAGAR                | GJ06      |
| 46    | GUJARAT           | JUNAGADH                | GJ07      |
| 47    | GUJARAT           | MEHSANA                 | GJ08      |
| 48    | GUJARAT           | MODASA                  | GJ27      |
| 49    | GUJARAT           | RAJKOT                  | GJ10      |
| 50    | GUJARAT           | SURAT                   | GJ11      |
| 51    | GUJARAT           | VADODARA                | GJ12      |
| 52    | GUJARAT           | VAPI                    | GJ13      |
| 53    | HARYANA           | AMBALA                  | HR01      |
| 54    | HARYANA           | FARIDABAD               | HR03      |
| 55    | HARYANA           | GURUGRAM                | HR04      |
| 56    | HARYANA           | HISAR                   | HR05      |
| 57    | HARYANA           | KURUKSHETRA             | HR07      |
| 58    | HIMACHAL PRADESH  | BILASPUR                | HP01      |
| 59    | HIMACHAL PRADESH  | HAMIRPUR                | HP03      |
| 60    | HIMACHAL PRADESH  | KANGRA                  | HP04      |
| 61    | HIMACHAL PRADESH  | KULLU                   | HP10      |
| 62    | HIMACHAL PRADESH  | MANDI                   | HP08      |
| 63    | HIMACHAL PRADESH  | SHIMLA                  | HP06      |
| 64    | HIMACHAL PRADESH  | SOLAN                   | HP07      |
| 65    | HIMACHAL PRADESH  | UNA                     | HP09      |
| 66    | JAMMU AND KASHMIR | BARAMULLA               | JK01      |
| 67    | JAMMU AND KASHMIR | JAMMU                   | JK02      |
| 68    | JAMMU AND KASHMIR | SAMBA                   | JK03      |
| 69    | JAMMU AND KASHMIR | SRINAGAR                | JK04      |
| 70    | JHARKHAND         | BOKARO STEEL CITY       | JH01      |
| 71    | JHARKHAND         | DHANBAD                 | JH02      |
| 72    | JHARKHAND         | HAZARIBAGH              | JH05      |
| 73    | JHARKHAND         | JAMSHEDPUR              | JH03      |
| 74    | JHARKHAND         | RANCHI                  | JH04      |
| 75    | KARNATAKA         | BENGALURU               | KK04      |
| 76    | KARNATAKA         | BIDAR                   | KK05      |
| 77    | KARNATAKA         | DAVANAGERE              | KK06      |

| S.NO. | STATE          | CITY                                       | CITY CODE |
|-------|----------------|--|-----------|
| 78    | KARNATAKA      | DHARWAD/HUBBALLI(HUBLI)                    | KK10      |
| 79    | KARNATAKA      | GULBARGA                                   | KK08      |
| 80    | KARNATAKA      | HASSAN                                     | KK09      |
| 81    | KARNATAKA      | MANGALURU(MANGALORE)                       | KK12      |
| 82    | KARNATAKA      | MYSURU(MYSORE)                             | KK14      |
| 83    | KARNATAKA      | SHIVAMOGA(SHIMOGA)                         | KK15      |
| 84    | KARNATAKA      | UDUPI/MANIPAL                              | KK17      |
| 85    | KARNATAKA      | BELAGAVI(BELGAUM)                          | KK02      |
| 86    | KARNATAKA      | BELLARY                                    | KK03      |
| 87    | KERALA         | ALAPPUZHA                                  | KL01      |
| 88    | KERALA         | ERNAKULAM                                  | KL04      |
| 89    | KERALA         | IDUKKI                                     | KL05      |
| 90    | KERALA         | KANNUR                                     | KL07      |
| 91    | KERALA         | KASARAGOD                                  | KL08      |
| 92    | KERALA         | KOLLAM                                     | KL09      |
| 93    | KERALA         | KOTTAYAM                                   | KL11      |
| 94    | KERALA         | KOZHIKODE                                  | KL12      |
| 95    | KERALA         | MALAPPURAM                                 | KL13      |
| 96    | KERALA         | PALAKKAD                                   | KL15      |
| 97    | KERALA         | PATHANAMTHITTA                             | KL16      |
| 98    | KERALA         | THIRUVANANTHAPURAM                         | KL17      |
| 99    | KERALA         | THRISSUR                                   | KL18      |
| 100   | LADAKH         | KARGIL                                     | LK01      |
| 101   | LADAKH         | LEH  | LL01      |
| 102   | LAKSHADWEEP    | KAVARATTI                                  | LD01      |
| 103   | MADHYA PRADESH | BALAGHAT                                   | MP01      |
| 104   | MADHYA PRADESH | BETUL                                      | MP02      |
| 105   | MADHYA PRADESH | BHOPAL                                     | MP03      |
| 106   | MADHYA PRADESH | CHHINDWARA                                 | MP05      |
| 107   | MADHYA PRADESH | GWALIOR                                    | MP06      |
| 108   | MADHYA PRADESH | INDORE                                     | MP07      |
| 109   | MADHYA PRADESH | JABALPUR                                   | MP08      |
| 110   | MADHYA PRADESH | REWA                                       | MP11      |
| 111   | MADHYA PRADESH | SAGAR                                      | MP12      |
| 112   | MADHYA PRADESH | SATNA                                      | MP13      |
| 113   | MADHYA PRADESH | UJJAIN                                     | MP15      |
| 114   | MAHARASHTRA    | AMRAVATI                                   | MR03      |
| 115   | MAHARASHTRA    | AURANGABAD / CHHATRAPATI<br>SAMBHAJI NAGAR | MR04      |
| 116   | MAHARASHTRA    | CHANDRAPUR                                 | MR09      |
| 117   | MAHARASHTRA    | DHULE                                      | MR10      |
| 118   | MAHARASHTRA    | JALGAON                                    | MR13      |

| S.NO. | STATE       | CITY                     | CITY CODE |
|-------|-------------|--------------------------|-----------|
| 119   | MAHARASHTRA | KOLHAPUR                 | MR14      |
| 120   | MAHARASHTRA | LATUR                    | MR15      |
| 121   | MAHARASHTRA | MUMBAI/NAVI MUMBAI       | MR16      |
| 122   | MAHARASHTRA | NAGPUR                   | MR17      |
| 123   | MAHARASHTRA | NANDED                   | MR18      |
| 124   | MAHARASHTRA | NASHIK                   | MR19      |
| 125   | MAHARASHTRA | PUNE                     | MR22      |
| 126   | MAHARASHTRA | RAIGAD                   | MR23      |
| 127   | MAHARASHTRA | RATNAGIRI                | MR24      |
| 128   | MAHARASHTRA | SANGLI                   | MR25      |
| 129   | MAHARASHTRA | SATARA                   | MR26      |
| 130   | MAHARASHTRA | SOLAPUR                  | MR27      |
| 131   | MAHARASHTRA | THANE                    | MR28      |
| 132   | MAHARASHTRA | WARDHA                   | MR29      |
| 133   | MAHARASHTRA | AHMEDNAGAR / AHILYANAGAR | MR01      |
| 134   | MAHARASHTRA | AKOLA                    | MR02      |
| 135   | MANIPUR     | CHURACHANDPUR            | MN02      |
| 136   | MANIPUR     | IMPHAL                   | MN01      |
| 137   | MEGHALAYA   | SHILLONG                 | MG01      |
| 138   | MIZORAM     | AIZAWL                   | MZ01      |
| 139   | NAGALAND    | DIMAPUR                  | NL01      |
| 140   | NAGALAND    | KOHIMA                   | NL02      |
| 141   | ODISHA      | BALASORE                 | OR02      |
| 142   | ODISHA      | BERHAMPUR-GANJAM         | OR03      |
| 143   | ODISHA      | BHUBANESWAR              | OR04      |
| 144   | ODISHA      | CUTTACK                  | OR05      |
| 145   | ODISHA      | DHENKANAL                | OR06      |
| 146   | ODISHA      | ROURKELA                 | OR08      |
| 147   | ODISHA      | SAMBALPUR                | OR09      |
| 148   | PUDUCHERRY  | PUDUCHERRY               | PO01      |
| 149   | PUNJAB      | AMRITSAR                 | PB01      |
| 150   | PUNJAB      | BHATINDA                 | PB02      |
| 151   | PUNJAB      | JALANDHAR                | PB04      |
| 152   | PUNJAB      | LUDHIANA                 | PB05      |
| 153   | PUNJAB      | PATHANKOT                | PB07      |
| 154   | PUNJAB      | PATIALA/FATEHGARH SAHIB  | PB08      |
| 155   | RAJASTHAN   | AJMER                    | RJ01      |
| 156   | RAJASTHAN   | ALWAR                    | RJ02      |
| 157   | RAJASTHAN   | BIKANER                  | RJ05      |
| 158   | RAJASTHAN   | JAIPUR                   | RJ06      |

| <b>S.NO.</b> | <b>STATE</b>  | <b>CITY</b>           | <b>CITY CODE</b> |
|--------------|---------------|-----------------------|------------------|
| 159          | RAJASTHAN     | JODHPUR               | RJ07             |
| 160          | RAJASTHAN     | KOTA                  | RJ08             |
| 161          | RAJASTHAN     | SIKAR                 | RJ09             |
| 162          | RAJASTHAN     | SRIGANGANAGAR         | RJ10             |
| 163          | RAJASTHAN     | UDAIPUR               | RJ11             |
| 164          | SIKKIM        | GANGTOK               | SM01             |
| 165          | TAMIL NADU    | CHENNAI               | TN01             |
| 166          | TAMIL NADU    | COIMBATORE            | TN02             |
| 167          | TAMIL NADU    | CUDDALORE             | TN03             |
| 168          | TAMIL NADU    | KANCHIPURAM           | TN05             |
| 169          | TAMIL NADU    | KANYAKUMARI/NAGERCOIL | TN06             |
| 170          | TAMIL NADU    | MADURAI               | TN08             |
| 171          | TAMIL NADU    | NAMAKKAL              | TN10             |
| 172          | TAMIL NADU    | SALEM                 | TN11             |
| 173          | TAMIL NADU    | THANJAVUR             | TN12             |
| 174          | TAMIL NADU    | THOOTHUKUDI           | TN13             |
| 175          | TAMIL NADU    | TIRUCHIRAPPALLI       | TN14             |
| 176          | TAMIL NADU    | TIRUNELVELI           | TN15             |
| 177          | TAMIL NADU    | TIRUVALLUR            | TN16             |
| 178          | TAMIL NADU    | VELLORE               | TN18             |
| 179          | TAMIL NADU    | VIRUDHUNAGAR          | TN20             |
| 180          | TELANGANA     | HYDERABAD             | TL01             |
| 181          | TELANGANA     | KARIMNAGAR            | TL02             |
| 182          | TELANGANA     | KHAMMAM               | TL03             |
| 183          | TELANGANA     | MAHBUBNAGAR           | TL04             |
| 184          | TELANGANA     | NALGONDA              | TL05             |
| 185          | TELANGANA     | WARANGAL              | TL07             |
| 186          | TRIPURA       | AGARTALA              | TA01             |
| 187          | UTTAR PRADESH | AGRA                  | UP01             |
| 188          | UTTAR PRADESH | ALIGARH               | UP02             |
| 189          | UTTAR PRADESH | AYODHYA               | UP06             |
| 190          | UTTAR PRADESH | BAREILLY              | UP04             |
| 191          | UTTAR PRADESH | GHAZIABAD             | UP07             |
| 192          | UTTAR PRADESH | GORAKHPUR             | UP08             |
| 193          | UTTAR PRADESH | JHANSI                | UP10             |
| 194          | UTTAR PRADESH | KANPUR                | UP11             |
| 195          | UTTAR PRADESH | LUCKNOW               | UP12             |
| 196          | UTTAR PRADESH | MATHURA               | UP13             |
| 197          | UTTAR PRADESH | MEERUT                | UP14             |
| 198          | UTTAR PRADESH | MORADABAD             | UP15             |

| <b>S.NO.</b> | <b>STATE</b>  | <b>CITY</b>           | <b>CITY CODE</b> |
|--------------|---------------|-----------------------|------------------|
| 199          | UTTAR PRADESH | MUZAFFARNAGAR         | UP16             |
| 200          | UTTAR PRADESH | NOIDA / GREATER NOIDA | UP09             |
| 201          | UTTAR PRADESH | PRAYAGRAJ             | UP03             |
| 202          | UTTAR PRADESH | VARANASI              | UP18             |
| 203          | UTTARAKHAND   | DEHRADUN              | UK01             |
| 204          | UTTARAKHAND   | HALDWANI              | UK02             |
| 205          | UTTARAKHAND   | NAINITAL              | UK04             |
| 206          | UTTARAKHAND   | ROORKEE               | UK06             |
| 207          | WEST BENGAL   | ASANSOL               | WB01             |
| 208          | WEST BENGAL   | BURDWAN               | WB02             |
| 209          | WEST BENGAL   | DURGAPUR              | WB04             |
| 210          | WEST BENGAL   | HOOGHLY               | WB06             |
| 211          | WEST BENGAL   | HOWRAH                | WB07             |
| 212          | WEST BENGAL   | KALYANI               | WB08             |
| 213          | WEST BENGAL   | KOLKATA               | WB10             |
| 214          | WEST BENGAL   | SILIGURI              | WB11             |

**ANNEXURE-IX**

**ATTESTATION FORM (For 'Result Awaited' Candidates only)**

**OR**

**(For 'Enrolled' Candidates only)**

I certify that the information given by the candidate Shri/ Smt./ Kum \_\_\_\_\_ has been verified by me with reference to records of the University/Institute.

It is further certified that the said candidate is enrolled for M.Sc. (mention the degree/course if M.Sc. equivalent) \_\_\_\_\_ on (mention date/month/year) \_\_\_\_ / \_\_\_\_ / \_\_\_\_;

OR,

after completing 10+2, the said candidate is enrolled for (mention the degree/ course) \_\_\_\_\_ on this date/ month/ year \_\_\_\_ / \_\_\_\_ / \_\_\_\_ and is presently pursuing (mention year/semester, e.g 4<sup>th</sup> year/7<sup>th</sup> semester) \_\_\_\_ / \_\_\_\_ since (mention date/ month/ year) \_\_\_\_ / \_\_\_\_ / \_\_\_\_, and is eligible to appear under Result Awaited category as laid down in the eligibility criteria.

**Illustrative List of degrees/ courses:**

- (i) BS-4 year program
- (ii) B.E (iii) B. Tech
- (iii) B. Pharma
- (iv) MBBS
- (v) Integrated BS-MS/ Masters M.Sc.
- (vi) (vi) M.Sc. or equivalent

Signature of the Head of Dept./Institute  
Rubber stamp/ seal

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Rubber Stamp/Seal: \_\_\_\_\_

**FORMAT OF OBC CERTIFICATE****FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS, UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/ Smt./ Km. \_\_\_\_\_ Son/ Daughter of Shri/ Smt. \_\_\_\_\_ of Village/ Town \_\_\_\_\_ District/Division \_\_\_\_\_ in the State/ Union Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ Community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCCI dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- (xii) Resolution No. 12015/9/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/1/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.
- (xvi) Resolution No. 12011/14/2004-BCC dated 12/03/2007 published in the Gazette of India Extraordinary Part I Section I No. 67 dated 12/03/2007.
- (xvii) Resolution No. 12015/2/2007-BCC dated 18/08/2010.
- (xviii) Resolution No. 12015/13/2010-BCC dated 08/12/2011.

Shri/Smt./Km. \_\_\_\_\_ and/ or \_\_\_\_\_ his/her family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004, further modified vide OM No.36033/3/2004-Estt.(Res.)dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res) dated 30/5/2014 or the latest notification of the Government of India.

Dated: \_\_\_\_\_

**District Magistrate / Deputy Commissioner /  
Any other Competent Authority Seal:**

**NOTE:**

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ 1<sup>st</sup> Class Stipendiary Magistrate/ Sub-Divisional magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of 1<sup>st</sup> Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
    - 1. Revenue Officer not below the rank of Tehsildar' and
    - 2. Sub-Divisional Officer of the area where the candidate and / or his family resides.

## FORMAT OF SC/ST CERTIFICATE

1. This is to certify that Shri/ Smt.\*/ Kum\*.....Son/ daughter of.....Of village/ town\* ..... in District/ Division\*.....of the State/ Union Territory\*.....Belong to the.....Caste/ Tribe\* which is recognized as a **Scheduled**

**Caste/Scheduled Tribe\*** under:

- \*The Constitution (Scheduled Castes) Order, 1950
- \*The Constitution (Scheduled Tribes) Order, 1950
- \*The Constitution (Scheduled Castes) (Union Territories) Order, 1951
- \*The Constitution (Scheduled Tribes) (Union Territories) Order, 1951
- {As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act 1966, the State of Himachal Pradesh Act, 1970, the North-Eastern Areas (Reorganisation) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976}
- \*The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956;
- \*The Constitution (Andaman & Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act 1976;
- \*The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962;
- \*The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962;
- \*The Constitution (Pondicherry) Scheduled Castes Order, 1964;
- \*The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967;
- \*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968;
- \*The Constitution (Nagaland) Scheduled Tribes Order, 1970
- \*The Constitution (Sikkim) Scheduled Castes Order, 1978
- \*The Constitution (Sikkim) Scheduled Tribes Order, 1978
- \*The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989
- \*The Constitution (Scheduled Castes) Orders (Amendment) Act, 1990
- \*The Constitution (Scheduled Tribes) Order Amendment Act, 1991
- \*The Constitution (Scheduled Tribes) Order Second Amendment Act, 1991

2. This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes Certificate issued to Shri/ Smt\*.....father/ mother\* of Shri/ Smt/ Kumari.....Of .....Village/ town\*..... in District/ Division\*..... of the State/ Union Territory\*..... Who belongs to the Caste/ Tribe\* which is recognized as a Scheduled Caste/Scheduled Tribe\* in the State/ Union Territory\*.....issued by the.....Dated .....
3. Shri/Smt\*/ Kumari\* ..... and/ or\* his/ her family ordinarily reside(s) in village/town\*..... Of District/ Division\* of the State/Union Territory of .....

Signature .....

Designation.....

(With seal of Office)

Place: .....

Date: .....

State

Union Territory

**NOTE:** The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

\*Please delete the words which are not applicable.

**AUTHORITIES EMPOWERED TO ISSUE SCHEDULED CASTE/ SCHEDULED TRIBE CERTIFICATES**

{G.I. Dept. of Per. & Trg. O.M. No. 3012//88-Estt. (SCT), (SRD III) dated 24.04.1990}

The under mentioned authorities have been empowered to issue Caste Certificates of verification:

1. District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ First class Stipendiary Magistrate/ Sub Divisional Magistrate/Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides

**FORMAT OF EWS CERTIFICATE**

Government of India  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_ Date \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

1. This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son / daughter / wife of \_\_\_\_\_ permanent resident of, Village / Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/ Union Territory Pin Code \_\_\_\_\_ Whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/ her 'family'\*\* is below Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year His/ her family does not own or possess any of the following assets \*\*\*:
- I. 5 acres of agricultural land and above;
  - II. Residential flat of 1000 sq. ft. and above;
  - III. Residential plot of 100 sq. yards and above in notified municipalities;
  - IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of Office \_\_\_\_\_ Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent  
Passport size  
attested  
photograph of  
the applicant

\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\* Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

## ANNEXURE-XIII

### PROCEDURE FOR APPEARING IN COMPUTER BASED TEST (CBT)

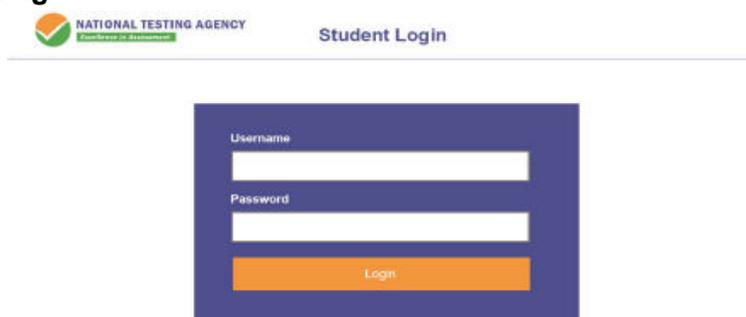
The major examinations being conducted by NTA are Computer Based Test (CBT). A CBT requires candidates to sit in front of a computer terminal (node) allocated to them against their Roll number and Admit card. After logging the candidate will get detailed instructions for the examinations. At the designated time of start of examination, the candidates will be able to proceed and see the questions on the computer screen using the computer mouse. Candidates will have the option to change / modify/ edit / answers already entered any time during the examination.

#### Procedure for appearing in Computer Based Test (CBT):

(Sample/mock test will be available on NTA website: [www.nta.ac.in](http://www.nta.ac.in) for hands on practice)

- (a) A computer terminal (node) indicating Roll Number will be allocated to each candidate. Candidates should find and sit on their allocated computers only. Any candidate found to have changed room/hall or the computer on their own other than the one allotted would lead to cancellation of candidature and no plea in this regard would be entertained.
- (b) For login, the candidate will have to enter **login-ID and password**. The computer terminal allotted to the candidate will display WELCOME login screen, Candidate's photograph and Joint CSIR-UGC NET subject opted by the candidate.

#### Candidate Login Page



The screenshot shows the 'Student Login' page. At the top left is the NTA logo with the text 'NATIONAL TESTING AGENCY' and 'Confidence of Assessment'. At the top right is the text 'Student Login'. The main content is a dark blue box with a white 'Username' field, a white 'Password' field, and an orange 'Login' button.

#### Candidate Welcome Screen



The screenshot shows the 'Candidate Welcome Screen'. At the top left is the NTA logo with the text 'NATIONAL TESTING AGENCY' and 'Confidence of Assessment'. The main content area features a silhouette of a person, the text 'Welcome, Atul Singh', and a blue 'Proceed' button.

- (c) After login, the candidate shall be able to see the detailed instructions for the examination. Candidates are advised to go through the instructions carefully regarding the type of questions and marking scheme. At the designated time of start of the examination, the candidates will be able to proceed and see the questions on the computer screen.

## General Instruction Page

### Please read the instructions

#### carefully General Instructions:

1. Total duration of examination is 180 minutes.
2. The clock will be set at the server. The countdown timer in the top right corner of screen will display the remaining time available for you to complete the examination. When the timer reaches zero, the examination will end by itself. You will not be required to end or submit your examination.
3. The Questions Palette displayed on the right side of screen will show the status of each question using one of the following symbols:



You have not visited the question yet.



You have not answered the question.



You have answered the question.



You have NOT answered the question but have marked the question for review.



The question(s) "Answered and Marked for Review" will be considered for evaluation.

4. You can click on the ">" arrow which appears to the left of question palette to collapse the question palette thereby maximizing the question window. To view the question palette again, you can click on "<" which appears on the right side of question window.
5. You can click on your "Profile" image on top right corner of your screen to change the language during the exam for entire question paper. On clicking of Profile image you will get a drop-down to change the question content to the desired language.
6. You can click on  to navigate to the bottom and  to navigate to top of the question are, without scrolling.

#### Navigating to a Question:

7. To answer a question, do the following:
  - a. Click on the question number in the Question Palette at the right of your screen to go to that numbered question directly. Note that using this option does NOT save your answer to the current question.
  - b. Click on **Save & Next** to save your answer for the current question and then go to the next question.
  - c. Click on **Mark for Review & Next** to save your answer for the current question, mark it for Review, and then go to the next question.

#### Answering a Question:

8. Procedure for answering a Multiple-Choice type question:

- a. To select your answer, click on the button of one of the options.
  - b. To deselect your chosen answer, click on the button of the chosen option again or click on the Clear Response button
  - c. To change your chosen answer, click on the button of another option
  - d. To save your answer, you **MUST** click on the Save & Next button.
  - e. To mark the question for review, click on the Mark for Review & Next button.
9. To change your answer to a question that has already been answered, first select that question for answering and then follow the procedure for answering that type of question.

**Navigating through sections:**

10. Sections in this question paper are displayed on the top bar of the screen. Questions in a Section can be viewed by click on the section name. The Section you are currently viewing is highlighted.
11. After click the **Save & Next** button on the last question for a section, you will automatically be taken to the first question of the next section.
12. You can shuffle between sections and questions anything during the examination as per your convenience only during the time stipulated.
13. Candidate can view the corresponding section summary as part of the legend that appears in every section above the question palette.

The keyboard attached to the computer, if any, will be disabled during the entire duration of the examination. Depending on the type of question, the answers to questions can either be entered by clicking on the virtual on-screen keyboard (numeric or otherwise) using the computer mouse or by clicking the chosen option(s) using the computer mouse. Candidates will have the option to change/modify answers already entered anytime during the entire duration of the examination.

In case the computer/mouse allotted to any candidate malfunctions anytime during the test, he/she will be immediately allotted another computer system and the time lost due to this will be adjusted in the server so as to give the candidate the full allotted time.

The on-screen computer clock counter of every candidate will be set at the server. The countdown timer in the top right side of computer screen will display the time remaining (in minutes) available for the candidate to complete the examination. When the timer reaches zero, the examination will end by itself. Candidate will not be required to end or submit the examination.

Candidate Name : [Your Name]  
 Exam Name : UGC-NET  
 Subject Name : English-Paper 2-Dec-2019  
 Remaining Time : 01:59:39

English

**Question 1:**

Which of the following combinations best describes the typical methodology of literary research?

(1) Direct, empirical and quantitative  
 (2) Phenomenological, speculative and abstract  
 (3) Textual, critical and historical  
 (4) Synoptic, conceptual and speculative

1)       2)       3)       4)

SAVE & NEXT   CLEAR   SAVE & MARK FOR REVIEW   MARK FOR REVIEW & NEXT

<< BACK   NEXT >>   SUBMIT

99 Not Visited   1 Not Answered  
 0 Answered   0 Marked for Review  
 0 Answered & Marked for Review (will be considered for evaluation)

01 02 03 04 05 06 07  
 08 09 10 11 12 13 14 15  
 16 17 18 19 20 21 22 23  
 24 25 26 27 28 29 30 31  
 32 33 34 35 36 37 38 39  
 40 41 42 43 44 45 46 47  
 48 49 50 51 52 53 54 55

(d) The Question Palette displayed on the screen will show the status of each question using one

74 Not Visited   1 Not Answered  
 0 Answered   0 Marked for Review  
 0 Answered & Marked for Review (will be considered for evaluation)

of the following symbols:

The question(s) “Answered and Marked for Review” status for a question indicates that candidate would like to have a relook at that question again. A candidate has the option of answering a question and simultaneously “Marked for Review”, these answers will be considered for evaluation. However, if a candidate has simply put “Marked for Review” for a question without answering it, the corresponding question marked for review without an answer will not be considered for evaluation. It may be noted that a candidate can return to any “Marked for Review” question any time during the examination by clicking on the corresponding question number icon displayed on the Question Palette of the corresponding section.

- (e) Candidate can click on the “>” arrow which appears to the left of question palette to collapse the question palette thereby maximizing the question viewing window. To view the question palette again, candidate can click on “<” which appears on the right side of question window.
- (f) Candidate can click on to navigate to the bottom and to navigate to the top of the question area, without scrolling. Using the computer mouse the candidate can scroll up and down the question viewing area for viewing the entire question.
- (g) The full paper can be viewed by clicking the “Question Paper” icon on the top right corner of the screen.

(h) Blank Sheets for doing rough Work/calculations shall be provided to the candidates. The Blanks Sheets would have a Header page for the candidates to write down his/her Name and Roll Number. All calculations/writing work are to be done only in the Blank Sheets provided at the centre in the examination Room/Hall and on completion of the test candidates must hand over the rough sheets to the invigilator on duty in the Room/Hall.

(i) **Navigating to a Question to navigate between questions within a Paper, candidate needs to do the following:**

- (a) Click on the question number in the Question Palette at the right of the screen to go to that numbered question directly. Note that using this option does NOT save the answer to the currently displayed question.
- (b) Click on “Save & Next” to save the answer of any question. Clicking on “Save & Next” will save the answer for the current question and the next question will be displayed on the candidate’s computer screen.
- (c) Click on “Mark for Review & Next” to mark a question for review (without answering it) and proceed to the next question.



(j) **Answering a Question**

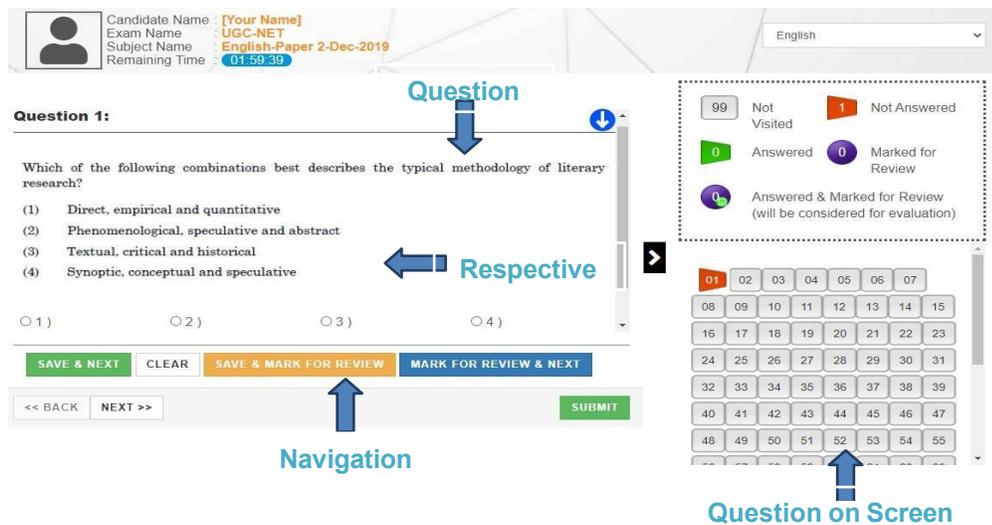
To navigate between questions within a Paper, candidate needs to do the following: Procedure for answering a Multiple-Choice type question:

- (a) To select the option(s), click on the corresponding button(s) of the option(s).
- (b) To deselect the chosen answer, click on the button of the chosen option again or click on the “Clear Response” button.
- (c) To save the answer, the candidate MUST click on the “Save & Next” button.
- (d) To mark the question for review (without answering it), click on the “Mark for Review & Next” button.

(k) **Navigating through sections:**

- (i) Sections in the question paper are displayed on the top bar of the screen. Questions in a section can be viewed by clicking on the section name. The section in which candidate is currently viewing will be highlighted.
- (ii) After clicking the “Save & Next” button on the last question for a section, candidate will automatically be taken to the first question of the next section.
- (iii) Candidate can shuffle between sections and questions within sections anytime during the examination as per the convenience only during the time stipulated.

- (iv) Candidate can view the corresponding section summary as part of the legend that appears in every section above the question palette.



**(I) Procedure for answering questions that require inputs from virtual key board (numeric or otherwise):**

- (a) Candidate will have to use the on-screen virtual keyboard (that would be displayed just below the question statement of these types of questions) and the attached computer mouse to enter his/her answer in the space provided for answer.



**On Screen Virtual**



**Keyboard**

- (b) The answer can be changed, if required, anytime during the test. To save the answer, the candidate **MUST** click on the “Save & Next” button.
- (c) To mark the question for review (without answering it), click on the “Mark for Review & Next” button.

**Candidate will have the option to change previously saved answer of any question, anytime during the entire duration of the test. To change the answer to a question that has already been answered, first select the corresponding question from the Question Palette, then click on “Clear Response” to clear the previously entered answer and subsequently follow the procedure for answering that type of question.**

**(m) ROUGH WORK:**

All calculations/writing work are to be done only in the rough sheet provided at the Centre in the examination Room/Hall and on completion of the test candidates must hand over the rough sheets to the invigilator on duty in the Room/Hall.

**ANNEXURE- XIV**

**HELPDESK CONTACT DETAILS OF JOINT CSIR- UGC NET December, 2025**

|   |   |
|---|---|
| <b>Fellowship under CSIR Scheme:</b>            | <b>DEPUTY SECRETARY / UNDER SECRETARY (EMR),</b><br>CSIR-HRDG, CSIR COMPLEX (OPPOSITE INSTITUTE OF HOTELMANAGEMENT), LIBRARY AVENUE, PUSA, NEW DELHI – 110012             |
| <b>Fellowships under UGC Schemes</b>            | <b>UNDER SECRETARY,</b><br>SELECTION AND AWARD BUREAU, UNIVERSITY GRANT COMMISSION, SOUTH CAMPUS, UNIVERSITY OF DELHI, BENITO JUAREZ MARG, DHAULA KUAN, NEW DELHI- 110021 |
| <b>For Eligibility for Assistant Professor:</b> | <b>EDUCATION OFFICER,</b><br>UNIVERSITY GRANTS COMMISSION, SOUTH CAMPUS, UNIVERSITY OF DELHI, BENITO JUAREZ MARG, DHAULA KUAN, NEW DELHI-110021                           |



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